| N N  | e   | N.M. Oil Cons.  | DIV-DI 2   | CISF  |  |  |  |
|--|---|---|--|---|--|--|--|
|  |   | 1301 W. Gran  | d Avenue   | Form Approved   |  |  |  |
|  | UNITED STATES<br>RTMENT OF THE INTER<br>AU OF LAND MANAGEN  | NOR Arlesia. NM   | 88210 Expire   | MB No. 1004-0135<br>as November 30, 2000  |  |  |  |
| SUNDRY NO  | TICES AND REPORTS (   | 5. Lease Serial No.   | NM-103570 222  |   |  |  |  |
|  | orm for proposals to drill o<br>Jse Form 3160-3 (APD) for   | 6. If Indian, Allottee  | NM-103570 2 A  |   |  |  |  |
| SUBMIT IN TRI  | PLICATE - Other instruct  | 7. If Unit or CA/Agre   | ement, Name and/or NOCD - ARTESIA  |   |  |  |  |
| 1. Type of Well<br>Oil Well X Gas W  | ell 🗍 Other   | 8. Well Name and N  | <sup>4</sup> <sup>4</sup> <sup>2</sup> , <sup>1</sup> |   |  |  |  |
| 2. Name of Operator  | <u> </u>  | ······  | -  | 1101681   |  |  |  |
| KUKUI Operating  | Company   |   | Highlands "14" Federal #1Y   |   |  |  |  |
| 3a. Address<br>203 W. Wall Stree   | ot Suito 810  | 3b. Phone No. (include area code,   |  | 30-015-32341  |  |  |  |
| Midland, TX 797  | •   | 915-687-6200  | 10. Field and Pool, o  | r Exploratory Area  |  |  |  |
| 4. Location of Well (footag  | ge, Sec., T., R., M., or Survey I   | Description)  | Huapache Basin (Wildcat)   |   |  |  |  |
| 1980' FN   | NL & 2000' FWL, Sec 14  | - T19S - R21E   | 11. County or Parish   | n, State  |  |  |  |
|  |   | 4T. F   |  | Eddy, NM  |  |  |  |
|  |   | X(ES) TO INDICATE NATURE OF   |  | OTHER DATA  |  |  |  |
| TYPE OF SUBMISSION   |   |   |  |   |  |  |  |
| X Notice of Intent   | Acidize   | Deepen Fracture Treat   | Production (Start/Result<br>Reclamation  | me) L Water Shut-Off  |  |  |  |
| Subsequent Report  | Casing Repair   | New Construction  | Recomplete Complete Temporarily Abandon  |   |  |  |  |
| Final Abandonment Not  | Convert to Injection  | Plug Back   | ] Water Disposal   |   |  |  |  |
| If the proposal is to deeper<br>Attach the Bond under whi<br>following completion of the | n directionally or recomplete horizo<br>ich the work will be performed or p<br>involved operations. If the opera<br>d. Final Abandonment Notices sh | ntally, give subsurface locations and<br>rovide the Bond No. on file with BLM/f<br>tion results in a multiple completion or | measured and true vertical d<br>BLA. Required subsequent<br>recompletion in a new interv<br>including reclamation, have  | d work and approximate duration thereof.<br>lepths of all pertinent markers and zones.<br>reports shall be filed within 30 days<br>val, a Form 3160-4 shall be filed once<br>been completed, and the operator has |  |  |  |
| _  |   | _   | A. GIH w/ open-ende  | d tbg. and plug well as follows:  |  |  |  |
|  | 5-1/2" csg @ 6,250' w/35 si   | -   |  |   |  |  |  |
| w/50 sks. Clas   | is C. WOC & tag plug.   |   | e 5-1/2" csg. / 50" insid  | de 8-3/4" open hole @ +/- 4,850'  |  |  |  |
|  | 8-3/4" open hole @ 2,700' \<br>5/8" / 50' inside 8-3/4" oper  | w/50 sks. class c.<br>n hole w/EOT @ 1,445' w/50 s  |  |   |  |  |  |
|  | blug inside 9-5/8" csg. w/20  |   |  | tay pluy.   |  |  |  |
| <i>,</i> ,   | um 3' BGL. Install dry hol  |   | iched schematic.   |   |  |  |  |
| 14. I hereby certify that the Name (Printed/Typed)                                       | foregoing is true and correct   | <u></u>   |  |   |  |  |  |
| Larry K. S   | trider  | Western District Manager  |  |   |  |  |  |
| Signature  | K.SEO:  | 10/10/02  |  |   |  |  |  |
|  | THIS SI   | E FOR FEDERAL OR STATE  |  |   |  |  |  |
|  | Ę   |   |  | APPROVED  |  |  |  |
| Approved by<br>Conditions of approval, if any, a   | are attached. Approval of the noti  |   | Date   |   |  |  |  |
| certify that the applicant holds   | legal or equitable title to those right<br>to conduct operations thereon.   |   | e  | OCT 2 1 2002  |  |  |  |
| Title 18 U.S.C. Section 1001 at  | nd Title 43 U.S.C. Section 1212, m  | ly and willfully to make to an  | y department or agency of the United   |   |  |  |  |
| States any talse, fictitious or fra  |   | tions as to any matter within its jurisdi   |  |   |  |  |  |
|  | OLL   | ATTAGAED FUI  | MIAI   | PETROLEUM ENGINEER  |  |  |  |
|  | CONDITI   | ONS OF APPR   | JAWE   |   |  |  |  |

|  | Reprint a server |  | - ' | •*- * |  | •• | • |  |  |  |
|--|------------------|--|-----|-------|--|----|---|--|--|--|
|--|------------------|--|-----|-------|--|----|---|--|--|--|

