

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 82240
District II
811 South First, Artesia, NM 87210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources
OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-103
Revised March 25, 1999

WELL API NO.
30-015-32353

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name:
Gordon 23 State Com

8. Well No.
1

9. Pool name or Wildcat
Angell Ranch; Atoka-Morrow (Gas)

10. Elevation (Show whether DR, RKB, RT, GR, etc.)
3480

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

Oil Well ☐ Gas Well ☒ Other

2. Name of Operator

EOG Resources Inc.

3. Address of Operator

P.O. Box 2267 Midland, Texas 79702

4. Well Location

Unit Letter N : 997 feet from the South line and 1445 feet from the West line

Section 23 Township 19S Range 27E NMPM County Eddy

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☒

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

9/10/02 TD @ 11115

9/17/02 Ran 364 jts 6.5#, L80, 2 7/8" tubing set @ 11078. Cemented w/ 500 sx 50/50 POZ.
TOC @ 9690.

9/20/02 Perforate Middle Morrow, 4SPF @ 60 degree phasing, 10436-10442. 28 holes.

9/22/02 Acidized w/ 1250 gal 7 1/2% HCL Acid energized w/ 1500 SCF per bbl Nitrogen.

9/21/02 Turned to sales @ 1:00 PM.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Stan Wagner TITLE Reg Analyst DATE 9/27/02

Type or print name Stan Wagner

Telephone No. 915 686 3689

(This space for State use) ORIGINAL SIGNED BY TIM W. GUM

APPROVED BY DISTRICT II SUPERVISOR

TITLE DATE

Conditions of approval, if any:

OCT 15 2002