

Submit 3 Copies To Appropriate District

Office  
District I  
1625 N. French Dr., Hobbs, NM 87240  
District II  
811 South First, Artesia, NM 87210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87401  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
Revised March 25, 1999

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

WELL API NO. <b>30-015-32353</b>
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name: <b>Gordon 23 State Com</b>
8. Well No. <b>1</b>
9. Pool name or Wildcat <b>Angell Ranch; Atoka-Morrow (Gas)</b>

4. Well Location  
Unit Letter **N** : **997** feet from the **South** line and **1445** feet from the **West** line  
Section **23** Township **19S** Range **27E** NMPM County **Eddy**

10. Elevation (Show whether DR, RKB, RT, GR, etc.)  
**3480**

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
Oil Well ☐ Gas Well ☒ Other ☐

2. Name of Operator  
**EOG Resources Inc.**

3. Address of Operator  
**P.O. Box 2267 Midland, Texas 79702**

4. Well Location  
Unit Letter **N** : **997** feet from the **South** line and **1445** feet from the **West** line  
Section **23** Township **19S** Range **27E** NMPM County **Eddy**

10. Elevation (Show whether DR, RKB, RT, GR, etc.)  
**3480**

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐  
OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☒  
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

8/23/02 Ran 57 jts. 8 5/8" 32# J55 casing set at 2514'.  
Cemented w/ 500 sx C, 150 sx Prem Plus. Circ 110 sx to reserve pit. WOC 7 hrs.  
Tested casing to 1000 psi. Tested OK.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Stan Wagner TITLE Reg Analyst DATE 8/27/02

Type or print name Stan Wagner Telephone No. 915 686 3689

(This space for State use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
Conditions of approval, if any: