

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office Las Cruces
Application 066133
Lease No. 066133
Unit Thoma Hill

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL <u>Water Well</u>	<u>1</u>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF REDRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

U. S. Base No. 1 Water Well Hobbs, New Mexico, 19 51

Water Well No. 1 is located 600 ft. from NE line and 130 ft. from E line of sec. 8

SE/4 Sec. 8 12-8 2-1 N.M.P.M.
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Mildred 1951 New Mexico
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is _____ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

It is our intention to drill a well for water production at the above location to a depth of approximately 1350'. The water production from this well is to be used in connection with drilling operations on our U. S. Base No. 1, Lease No. (Application) 10-066133, located 470' from South and 850' from East lines of Section 8-22S-21E, Eddy County, New Mexico.

It is proposed to set 7" casing at approximately 1350' (total depth), to be slotted and gravel-packed, if necessary.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Montanial Oil Company

Address Hart CO

Hobbs, New Mexico

By _____

Title District Superintendent