

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

MAY 14 1991

O. C. D.  
ARTESIA OFFICE

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well  
☐ Oil Well ☐ Gas Well ☒ Other Convert to SWD

2. Name of Operator  
Marathon Oil Company

3. Address and Telephone No.  
P. O. Box 552, Midland, TX 79702 (915) 682-1626

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1980' FNL & 660' FWL, Unit Letter E  
Sec. 23, T21S, R23E

5. Lease Designation and Serial No.

NM-0384628

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Indian Basin Gas Com

9. API Well No.

30-015-00037

10. Field and Pool, or Exploratory Area

Indian Basin Field

11. County or Parish, State

Eddy Co., New Mexico

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input type="checkbox"/> Other
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input checked="" type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work)

Marathon Oil Company respectfully requests permission to initiate operations to convert the above referenced well to produced salt water disposal. Work to begin upon approval of Form 3160-5. Following is the proposed procedure:

1. MIRU pulling unit.
2. ND x-mas tree. NU BOP's.
3. Unset pkr. POOH laying down seal lock tbq.
4. RU wireline company. RIH w/7" Baker CIBP and set @ +7,325'. RIH w/dump bailer and dump 2 ex cement on top of BP. Pressure test csg to 500 psi.  
35' 50'
5. Change out pipe rams for 2 7/8" tbq. PU 2 7/8" workstring open-ended and RIH to +6,770'. Spot 250 gals 15% NEFE HCl acid.

(See Attachment I)

**Subject to  
Like Approval  
by State**

14. I hereby certify that the foregoing is true and correct

Signed Carl A. Bagwell A. Bagwell

Title Engineering Technician

Date 5-3-91

(This space for Federal or State office use)

Approved by \_\_\_\_\_  
Conditions of approval, if any:

Title \_\_\_\_\_

Date 5/10/91

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statement or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side