| District I PO Box 1980, Ho District II 811 S. 1st Street, a District III 1000 Rio Brazos I District IV 2040 South Paches | Artesia, NM 8 Rd., Aztec, NM eco, Santa Fe, 1 | 38210-2 M 87410 NM 875 | 834 0 505 | | OIL C | linerals & Natu CONSERVA 2040 Sou Santa Fe, | ATION DI th Pacheco NM 87509 | Departmen VISION | Subra Subra Subra Subra Subra | it to App | Ins propria State Fee | Form C-101 October 18, 1994 tructions on back the District Office Lease - 6 Copies Lease - 5 Copies DED REPORT | |
|---|---|------------------------------|-----------------|----------------------------|----------|--|--------------------------------------|--|---|--------------------------------------|---|--|--|
| | | | tor name and | TO DRILL, RE-ENTER DEEPE | | | 000 | | | | RID Number | | |
| Marathon Oil Company P.O. Box 552 Midland, TX 79702 ⁴ Property Code | | | | | | 5 | Property Name | | | | 014021 ³ API Number 30-0 15-00037 ⁶ Well No. | | |
| 6403 | | | | | | | n Basin Gas Com | | | | | 1 | |
| L | | | | ⁷ Surface | | | | | | | | | |
| UL or lot no. | Section | Townsl | hip | Range | Lot. Idn | Feet from | the North/S | South Line | Feet from the | East/We | est line | County | |
| E | 23 | 21 | | 23-E | | 198 | | ORTH | 660 | WES | 5T | EDDY | |
| ⁸ Proposed Bottom Hole Location If Different From Surface | | | | | | | | | | | | | |
| UL or lot no. | Section | Towns | hip | Range | Lot. Idn | Feet from | the North/ | South Line | Feet from the | East/We | est line | County | |
| 9 Proposed | | | sed Pc | Pool 1 | | | | ¹⁰ Proposed Pool | | Pool 2 | | | |
| | | | | | | | | | | | | | |
| UPPER_PENN | | | | | | | | | | | | | |
| 11 Work Type Code 12 | | | 12 | 2 Well Type Code 13 Cable/ | | | Rotary ¹⁴ Lease Type Code | | 15 (| ¹⁵ Ground Level Elevation | | | |
| Р | | | | S | | | | | s | | 3831 ' | | |
| 16 Multiple | | | 17] | Proposed De | pth | 18 Formation | | 19 Contractor | | | ²⁰ Spud Date | | |
| NO | | | | | | DEVC | DEVONIAN | | | | | | |
| ²¹ Proposed Casing and Cement Program | | | | | | | | | | | | | |
| Hole Size Cas | | | Casing | g Size | | weight/foot Setting De | | | | ent | Estimated TOC | | |
| NO CHANGE | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | ļ | | | ~ | | | | | | | | |
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| ²² Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary MARATHON OIL COMPANY proposes to plug back the Devonian disposal zone and recomplete this well as an Upper Penn producing well. A cast iron bridge plug will be set @ 9860'. 4 sacks of cement will be dump bailed on top of the CIBP. The well will then be re-perforated in the Upper Penn zone, a pump will be run in the hole, and the well will be turned over to the production department. The well has been injecting 2000 BWPD and 1500 MCFD of a 50/50 mixture of H2S & CO2. A replacement disposal well is being drilled, and, per Order SWD-784, this work must be completed within 30 days of commencing injection operations into the replacement well. | | | | | | | | | | | | | |
| ²³ I hereby certify that the information given above is true and complete to the best | | | | | | | OIL CONSERVATION DIVISION | | | | | | |
| of my knowledge and belief. Signature: | | | | | | Approved by: | | | | | | | |
| Anny arke | | | | | | | males tilli | | | | | | |
| Printed name: Ginny Larke | | | | | | | Title: Field Rep. IF | | | | | | |
| Title: E | Title: Engineer Technician | | | | | | | Approval Date: 10/20/2000 Expiration Date: | | | | | |