

5187 753286  
30-015-02355

|                       |                         |     |                    |             |
|-----------------------|-------------------------|-----|--------------------|-------------|
| Company               | N. H. Wills             |     |                    |             |
| Farm Name             | ? Wills                 |     | Well No. 2         |             |
| Land Classification   | Government              |     |                    |             |
| Sec. <u>13</u>        | Twp.                    | 20  | Range 28           | County Eddy |
| Feet from Line:       | N.                      | 660 | S. <del>660</del>  | E. 660 W.   |
| Elevation             | Method <u>Dredge</u>    |     |                    |             |
| Contractor <u>Bo</u>  | Scout                   |     |                    |             |
| Spudded <u>4-20-2</u> | Completed <u>4-30-2</u> |     | Initial Production |             |
| Bond Status           |                         |     |                    |             |

## ACID RECORD

[illegible]

**Gals.**

Top Pay 785

TD

|     |
|-----|
| TA  |
| TX  |
| BX  |
| TRS |
| TY  |
| TBL |
| TWL |

### TUBING RECORD

2" TUBING RECORD 808

PACKER

## SHOOTING RECORD

|               |    |      |      |    |     |
|---------------|----|------|------|----|-----|
| No. of Quarts | 30 | From | 780  | To | 810 |
| No. of Quarts |    | From |      | To |     |
| S/w 1200      | S/ |      | -915 | S/ |     |
| S/w 1200      | S/ |      |      | S/ |     |

| DATE |                         | DATE |  |
|------|-------------------------|------|--|
| 4-1  | 4-1-42                  |      |  |
| 4-1  | Loc.                    |      |  |
| 4-8  | R.V. 3, <del>4</del> Cr |      |  |
| 4-15 | T.D. 430 W              |      |  |
|      | WOC                     |      |  |
| 4-22 | T.D. 756 Br L           |      |  |
|      | WOC                     |      |  |
| 4-29 | T.D. 811                |      |  |
|      | WOC                     |      |  |
|      |                         |      |  |
| 5-6  | T.D. 810 L              |      |  |
|      | 1 PP 30 BOPD            |      |  |