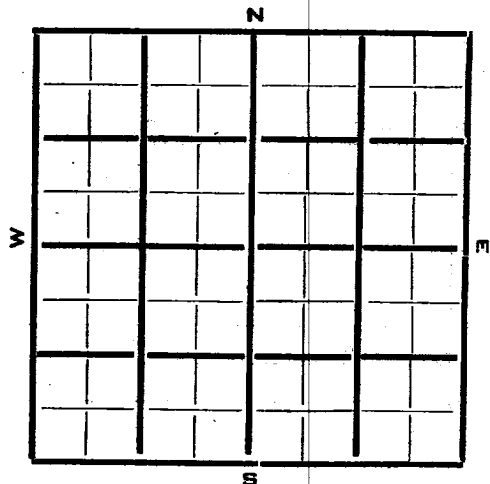


30-010-00001

# SCOUT REPORT NEW MEXICO

## OIL CONSERVATION COMMISSION



Company **Neill H. Wills**  
 Farm Name **Wills** Well No. **4**  
 Land Classification **Government**  
 Sec. **13** Twp. **20** Range **28** County **Eddy**  
 Feet from Line: **2310** N. S. E. **990** W.  
 Elevation \_\_\_\_\_ Method **Spa**  
 Contractor **Barnett** Scout \_\_\_\_\_  
 Spudded **8.29.44** Completed **9.19.44** Initial Production \_\_\_\_\_  
 Bond Status \_\_\_\_\_

### AMOUNT CASING AND CEMENTING RECORD

| SIZE  | FEET | INCHES | SAX<br>CEMENT |
|-------|------|--------|---------------|
| 1 1/2 | 83   |        | 51P           |
| 10    | 290  |        | 51P           |
| 7     | 736  |        | 125           |
|       |      |        |               |
|       |      |        |               |
|       |      |        |               |
|       |      |        |               |
|       |      |        |               |
|       |      |        |               |

### ACID RECORD

Gals. \_\_\_\_\_

TA

TX **430**

BX **586**

TRS

TY

TBL

TWL

Top Pay **787**

TD

### SHOOTING RECORD

No. of Quarts **80** From **770** To **853**

No. of Quarts \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

S/ \_\_\_\_\_ S/ \_\_\_\_\_ S/ \_\_\_\_\_

S/ \_\_\_\_\_ S/ \_\_\_\_\_ S/ \_\_\_\_\_

### TUBING RECORD

2" **850**

### PACKER

| DATE |             | DATE |  |
|------|-------------|------|--|
| 9-5  | φ 645 ACL   |      |  |
| 9-12 | φ 745 L     |      |  |
| 9-19 | T.D. 873 L  |      |  |
|      | P.B. 853    |      |  |
|      | <b>CONS</b> |      |  |
| 9-26 | T.D. 873 L  |      |  |
|      | 1PP 5 BOPD  |      |  |