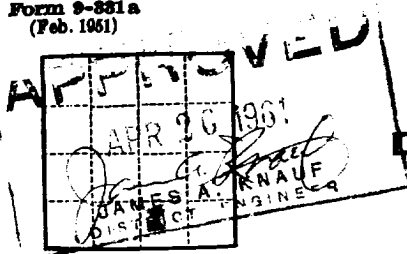


(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **Artesia**
Lease No. **016300**
Unit _____



SUNDRY NOTICES AND REPORTS ON WELLS

APR 28 1961

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	ARTESIA OFFICE
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Lease No. **163718**
Federal (USA) **W-1**

TRACO Inc., P.O. Box 352
Midland, Texas **January 25**, 19**61**

Well No. **1** is located **330** ft. from **S** line and **1467.3** ft. from **E** line of sec. **14**
34 1/4 NE 1/4, Sec. 14 T-20-S R-28-E N7W
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Runwell **Midland** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **3251** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Subject well was plugged and abandoned as follows:

1. Spot 10 on cement from 500' to 820'.
2. Cut off 5-1/2" O.D. casing at 100' and recover same.
3. Spot 10 on cement from 350' to 450'.
4. Spot 25 on cement from 240' to 340'.
5. Spot 25 on surface plug, install 1" marker extending 1' above ground level as per U.S.G.S. regulations.
6. Clean location for inspection.

RECEIVED

FEB 6 1961

GEOLOGICAL SURVEY
ARTESIA, NEW MEXICO

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be conducted.

Company **TRACO Inc.**
Address **P.O. Box 352**
Midland, Texas
W. B. Hubbard
By **W. B. Hubbard**
Title **Assistant District Superintendent**