

and a second

Budget Bureau No. 42-R358.1. Approval expires 11-30-49.

UNITED STATES					
DEPARTMENT	OF	THE	INTERIOR		
GEOLOGICAL SURVEY					

(SUBMIT IN TRIPLICATE)

Land Office					
070286					
		Hudson			

SUNDRY NOTICES AND REPORTS ON WELLS

	NOTICE OF INTENTION TO DRILL	X						
			A STATEMENT OF MATLEN SHOT-OFF					
X	NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING					
	NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING					
	NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF REDRILLING OR REPAIR					
	NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT					
	NOTICE OF INTENTION TO PULL OR ALTER CASING.		SUPPLEMENTARY WELL HISTORY					
	NOTICE OF INTENTION TO ABANDON WELL							
	(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)							
November 29, 19.55								
V	Vall No 2-Pederes : Land 1 1000 ((1						

weil 1No. Jerreicher 18 locat	ed 1960.ft	$\{ \text{from } \{ S \} \} $ line	and 1930 ft. f	$\operatorname{rom}\left\{ \mathbf{W} \right\}$ line of	sec. <u>33</u>
C of NE of SV Sec. 3 (14 Sec. and Sec. No.)	3 20-8	30-E.	N.N.P	.M.	
(¹ / ₄ Sec. and Sec. No.)	(Twp.)	(Range)	(Meridian))	
Wildcat		Eddy	1	New Mexico	
(Field)		unty or Subdivision)	3	(State or Territory)	

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

We will coment approximately 600 feet of 10-3/4 inch 32.75# casing to the surface. We will set approximately 1600 feet of 8-5/8 inch 24# casing and coment with sufficient coment to bring the top back to the cellar and will use the 8-5/8 inch casing for the production string.

Proposed total depth is approximately 1700 feet.

l understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Hudson & Hudson, Partnership

Address 1810 Electric Building

Fort North, Texas

Title____ Partner

U. S. GOVERNMENT PRINTING OFFICE 16-8437-3

OPERATOR	HUDSON	8	HUDS	SON	
LEASE	FEDERA				
LOCATION	<u>NO. 3</u>				
COUNTY	EDDY	ST	ATE	NEW	MEXICO



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L CERTIFY THAT THE ABOVE PLAT WAS CONSTRUCTED FROM NOTES TAKEN BY ME IN THE FIELD AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

BEN T PHILLIPS, JR., L.S.