District I

1625 N. French Dr., Hobbs. NM 88240

District 11

811 South First, Artesia, NM 88210

Form C-104 Revised March 25, 1999

OIL CONSERVATION DIVISION

State of New Mexico

Energy, Minerals & Natural Resources

Submit to Appropriate District Office

| District III 1000 Rio Brazos Rd., Aztec, NM 87410 | | | | | 2040 South Pacheco Santa Fe. NM 87505 | | | | 5 Copies | | | | | | | | | | | | |
|--|---------------|---------------|----------------------------|-----------------|--|------------------------|------------------------------|------------|---|----------------|---|--|--|--|--|--|--|--|--|--|--|
| District IV | | | | | Swiii | | 000 | | | AM | ENDED REPORT | | | | | | | | | | |
| 2040 South Pa | | | | ATTO: | MADI | E ANID ALI | TUODI | rz a mi | ON TO TO | NODODE | | | | | | | | | | | |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT Operator Name and Address OGRID Number | | | | | | | | | | | | | | | | | | | | | |
| William A. & Edward B. Hudson | | | | | | | | | | | | | | | | | | | | | |
| William A. & Edward R. Hudson 616 Texas Street Fort Worth, TX 76102 | | | | | | | | | Reason for Filing Code C O effective 7/1/00 | | | | | | | | | | | | |
| 4. API Number Pool Name | | | | | | | | | • Pool Code | | | | | | | | | | | | |
| 30-0 1504722 Dos Hermanas/Ya | | | | | | s/7 Rivers | | | | | | | | | | | | | | | |
| 7 PI | Property Name | | | | | | | 1 . | Well Number | | | | | | | | | | | | |
| 005308 | Federal | | | | | | | #6 | | | | | | | | | | | | | |
| UL or lot no. | Surface | Location | Range | Lot Id | | eet from the | North/So | and Time | Feet from the | I | | | | | | | | | | | |
| | | | | | iii | | | | | East/West Line | County | | | | | | | | | | |
| D 11 | | | 30E | | | 660 | Nortl | n | 660 | West | Eddy | | | | | | | | | | |
| 11 Bottom Hole Location UI. or lot no. Section Township Range Lot Idn Feet from the North/South line Feet from the East/West Line | | | | | | | | | | | | | | | | | | | | | |
| Ut. or lot no. Section 10 | | Township | Range | ge Lot ian Fe | | reet from the | et from the North/South line | | reet from the | hast west time | County | | | | | | | | | | |
| Lse Code | 13 Produ | cing Method C | ode " | ias Connec | tion Date | " C-129 Pern | it Number | 1 | C-129 Effective D | Pate 17 C | C-129 Expiration Date | | | | | | | | | | |
| Pumping | | | | | | | | | | | | | | | | | | | | | |
| III. Oil an | d Gas T | ranspor | ters | | | | | • | | • | | | | | | | | | | | |
| Transporter | | | " Transporter Name | | | ' PC | 'POD - O/G | | 22 POD ULSTR Location | | | | | | | | | | | | |
| OGRID | | | and Address | | | - | | | and Description | | on | | | | | | | | | | |
| 034019 Phillips Pe | | | troleum Company | | | 110171 | 1101710 | | T20S R30E Sec 33 | | 60 FNL 660 | | | | | | | | | | |
| Bartlesville | | | | | | | | | FWL Tank Location Unit F | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | 1 | | | | | | | | | | | | | |
| | | | - | | | | | | | | - | | | | | | | | | | |
| - | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | : | | | | | | | | | | | | | | | |
| | | | | | | | | | İ | | | | | | | | | | | | |
| IV D | | .4 | | | | | | | | | | | | | | | | | | | |
| IV. Produ | cea wa | iter | | | . | ' POD U | STR Locat | tion and D | escription | | | | | | | | | | | | |
| NMOCD (| Order R3 | 221 NV | V/4 Sec | 371 Z7 0 | R-201 | F | | | | | | | | | | | | | | | |
| | | | -/:<!--</del--> | 13.1440 | 1877 | | | | | | | | | | | | | | | | |
| V. Well C | | Ready Date | - ★ | 2 | PBTD | | | Perforati | ons | DHC, MC | | | | | | | | | | | |
| | | /4 | S JUN DOCA | | 1000 | E/ | | | | | | | | | | | | | | | |
| Hole Size (C) | | | Casing & Moing Size | | | ze 🖼 | " Depth Set | | | Sacks | Cement | | | | | | | | | | |
| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | | | | ADTEC (2) | | | | | | | | | | | | | | | | |
| | | | 2 | - AKI | ESIA | <u>~\idol{\idol}/-</u> | | | | ·· · · · | | | | | | | | | | | |
| | | | | | | 12 / | | | | | | | | | | | | | | | |
| VI. Well J | Γest Da | ta | 15 | 20 | -129t | 7 | | | | | | | | | | | | | | | |
| Date Ne | | Gas De | livery Da | 6000 | ea I | Date | Test Len | gth | Thg Pres | ssure | Csg. Pressure | | | | | | | | | | |
| | ., | <u> </u> | | | *** | | | | AOI | | | | | | | | | | | | |
| ıchoke | size | | Oil | | Wase to | ate | Gas | | , , , | | ' Test Method | | | | | | | | | | |
| " I hereby certify | | | | | | | 0 | IL CO | NSERVATI | ON DIVIS | ION | | | | | | | | | | |
| and that the information given above is true and complete to the best of my knowledge and belief. | | | | | | | | | | | | | | | | | | | | | |
| Signature: | MA | SUCH | funt | | | Approve | d by: | | (1) | N.A. | | | | | | | | | | | |
| Printed name: Title: | | | | | | | | | | | | | | | | | | | | | |
| E. Randall Hudson III Title: Geologist Approval Date: | | | | | | | | | | | | | | | | | | | | | |
| 1000 42 2000 In 947 326 7400 | | | | | | | | | | | | | | | | | | | | | |
| | | 7-4 | | | | | | | · · · · · · · · · · · · · · · · · · · | | Date: June 13, 2000 Phone: 817 336-7109 \ This is a change of operator fill in the OGRID number and name of the previous operator | | | | | | | | | | |

Printed Name

Previous Operator Signature

Title

Date