

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

# REQUEST FOR (OIL) ALLOWABLE

New Well  
Recompletion

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

**Monahans, Texas**

**March 19, 1955**

(Place)

(Date)

WE ARE HEREBY REQUESTING AN ALLOWABLE FOR A WELL KNOWN AS:

**Richardson & Sons** Federal-Josephine Rodin, Well No. **1**, in **SE**  $\frac{1}{4}$  **NE**  $\frac{1}{4}$ ,  
(Company or Operator) (Lease)  
**0**, Sec. **27**, T. **20-S**, R. **11-E**, NMPM, **Wildcat** Pool  
(Unit)  
**Edgely** County. Date Spudded **January 20, 1955**, Date Completed **March 9, 1955**

Please indicate location:


Elevation **5536' 17"** Total Depth **7600** P.B. **5751'**  
Top oil/gas pay **5722'** Prod. Form **Lower Delaware-5700'**  
Casing Perforations: **5722' to 5734' - 4 shots per ft.** or  
Depth to Casing shoe of Prod. String **5751'**  
Natural Prod. Test **No Test** BOPD  
based on \_\_\_\_\_ bbls. Oil in \_\_\_\_\_ Hrs. \_\_\_\_\_ Mins.  
Test after acid or shot **200** BOPD  
Based on **200** bbls. Oil in **12** Hrs. **No** Mins.  
Gas Well Potential \_\_\_\_\_  
Size choke in inches **1/8"**  
Date first oil run to tanks or gas to Transmission system: **March 13, 1955**  
Transporter taking Oil or Gas: **Gulf Oil Corp - Crude Oil Purchasing Div.**

## Casing and Cementing Record

Size	Feet	Sax
11-2/8"	665.26	150
8-1/8"	2077.25	705
5-1/8"	5773.00	605
2-2/8"	5498.00	None

Remarks: \_\_\_\_\_

I hereby certify that the information given above is true and complete to the best of my knowledge.

Approved \_\_\_\_\_, 19\_\_\_\_

**Richardson & Sons**

(Company or Operator)

By: \_\_\_\_\_

(Signature)

**Assistant Division Manager**

Title \_\_\_\_\_

Send Communications regarding well to:

**Richardson & Sons**

Name \_\_\_\_\_

**Box 1170 Monahans, Texas**

Address \_\_\_\_\_

OIL CONSERVATION COMMISSION

By: **H. C. Johnson**

Title \_\_\_\_\_