

**NEW MEXICO**  
**OIL CONSERVATION COMMISSION**  
P. O. BOX 2088  
**SANTA FE, NEW MEXICO**

**RECEIVED**

JUN 24 1971

**GAS SUPPLEMENT NO. (NW) (SE)** SF-3447 **DATE** 5-19-71

**NOTICE OF WELL CONNECTION OR AUTHORITY TO ASSIGN ALLOWABLE**  
**ALL VOLUMES EXPRESSED IN MCF**

The operator of the following well has complied with all the requirements of the Oil Conservation Commission and may be assigned an allowable as shown below.

**Date of Connection** \_\_\_\_\_ **Date of First Allowable or Allowable Change** \_\_\_\_\_  
**Purchaser** MARATHON OIL COMPANY **Pool** INDIAN BASIN UPPER PENN.  
**Operator** MARATHON OIL COMPANY **Lease** INDIAN HILLS UNIT  
**Well No.** 1 **Unit Letter** M **Sec.** 21 **Twp.** 21 **Rnge.** 24  
**Dedicated Acreage** 640 **Revised Acreage** \_\_\_\_\_ **Difference** \_\_\_\_\_  
**Acreage Factor** 1.00 **Revised Acreage Factor** \_\_\_\_\_ **Difference** \_\_\_\_\_  
**Deliverability** \_\_\_\_\_ **Revised Deliverability** \_\_\_\_\_ **Difference** \_\_\_\_\_  
**A x D Factor** \_\_\_\_\_ **Revised A x D Factor** \_\_\_\_\_ **Difference** \_\_\_\_\_

**Corrected Report** \_\_\_\_\_ **DIST. #** \_\_\_\_\_  
**Received May 18, 1971**

**CALCULATION OF SUPPLEMENTAL ALLOWABLE**

MONTH	% OF MO.	PREV. ALLOW	REV. ALLOW	PREV. PROD.	REV. PROD.	REMARKS
JANUARY						
FEBRUARY						
MARCH				144244	144224	
APRIL						
MAY						
JUNE						
JULY						
AUGUST						
SEPTEMBER						
OCTOBER						
NOVEMBER						
DECEMBER						
TOTALS						
ALLOWABLE PRODUCTION DIFFERENCE - - - - -				20+		
April SCHEDULE O/U STATUS - - - - -				79367+		
REVISED April O/U STATUS - - - - -				79387+		
EFFECTIVE IN July SCHEDULE - - - - -						
PREVIOUS PERIOD ADJUSTMENTS - - - - -						CURRENT CLASSIFICATION N TO

**NOTICE OF SHUT-IN**

The following described well has been Shut-in for Failure of Compliance:

**Purchaser** \_\_\_\_\_ **Pool** \_\_\_\_\_ **Date** \_\_\_\_\_  
**Operator** \_\_\_\_\_ **Lease** \_\_\_\_\_  
**Well No.** \_\_\_\_\_ **Unit Letter** \_\_\_\_\_ **Sec.** \_\_\_\_\_ **Twp.** \_\_\_\_\_ **Rnge.** \_\_\_\_\_  
**Effective date of Shut-in** \_\_\_\_\_ **Reason for Shut-In** \_\_\_\_\_

A. L. PORTER, Jr., Director

By \_\_\_\_\_