

NEW IEXICO ENERGY, M JERALS and NATURAL RESOURCES DEPARTMENT

GARY E. JOHNSON Governor Jennifer A. Salisbury Cabinet Secretary

> Marathon Oil Company P. O. Box 552 Midland, Texas 79702-0552

Attention: Ginny Larke



Lori Wrotenbery Director Oil Conservation Division

Re: Administrative application for an unorthodox subsurface gas well location for Marathon Oil Company's Indian Hills Unit Well No. 1 (API No. 30-015-10066) location within Section 21, Township 21 South, Range 24 East, NMPM, Eddy County, New Mexico.

Dear Ms. Larke:

This letter acknowledges the receipt of your supplemental data to this application (NMOCD application reference No. pKRV0-123433433) that was submitted on August 29, 2001.

Unfortunately you submitted the Division's old "Administrative Application Coversheet", which is no longer applicable. This supplemental information is still not sufficient in order for the Division to process an administrative order. The following information is necessary:

A completed and signed new and improved "Administrative Application Checklist".

Since the submitted supplemental information is insufficient, the application remains incomplete as on August 30, 2001. Please submit the above stated information by Monday, September 10, 2001.

The Division cannot proceed with your application until the required information is submitted. Upon receipt, the Division will continue to process your application. The additional information can be faxed to (505) 476-3471, or mailed to the Division in Santa Fe. If the necessary information is not submitted, your application will be returned to you.

Should you have any questions concerning this matter, please contact me in Santa Fe at (505) 476-3465. Thank you.

Sincerely,

Michael E. Stogner Chief Hearing Officer/Engineer

cc:

New Mexico Oil Conservation Division – Artesia W. Thomas Kellahin, Legal Counsel for Marathon Oil Company - Santa Fe

> Oil Conservation Division * 1220 South St. Francis Drive * Santa Fe, New Mexico 87505 Phone: (505) 476-3440 * Fax (505) 476-3462 * <u>http://www.emnrd.state.nm.us</u>