

**NEW MEXICO**  
**OIL CONSERVATION COMMISSION**  
P. O. BOX 2088  
**SANTA FE, NEW MEXICO**

**RECEIVED**

JUL 1 1968

GAS SUPPLEMENT NO. ~~XXXX~~ (NW) (SE) **SF 3977** DATE ~~6-30-68~~ **6-1-68** **O. C. C.**  
**ARTESIA, OFFICE**

**NOTICE OF WELL CONNECTION OR AUTHORITY TO ASSIGN ALLOWABLE**  
**ALL VOLUMES EXPRESSED IN MCF**

The operator of the following well has complied with all the requirements of the Oil Conservation Commission and may be assigned an allowable as shown below.

Date of Connection \_\_\_\_\_ Date of First Allowable or Allowable Change ~~XXXXXX~~ **6-1-68**  
Purchaser **MARATHON OIL CO.** Pool **INDIAN BASIN MORROW**  
Operator \_\_\_\_\_ Lease **INDIAN BASIN-B GAS CO.**  
Well No. **1** Unit Letter **K** Sec. **14** Twp. **21** Rnge. **23**  
Dedicated Acreage \_\_\_\_\_ Revised Acreage \_\_\_\_\_ Difference \_\_\_\_\_  
Acreage Factor \_\_\_\_\_ Revised Acreage Factor \_\_\_\_\_ Difference \_\_\_\_\_  
Deliverability \_\_\_\_\_ Revised Deliverability \_\_\_\_\_ Difference \_\_\_\_\_  
A x D Factor \_\_\_\_\_ Revised A x D Factor **ORIGINAL SIGNED** Difference \_\_\_\_\_

BY FRED MARES

**ERROR IN SCHEDULE**

**GAS PRORATION SECTION**

**RECALCULATION OF SUPPLEMENTAL ALLOWABLE**

MONTH	% OF MO.	ALLOWABLE DIFFERENCE	MONTH	% OF MO.	ALLOWABLE DIFFERENCE
JANUARY			JULY		
FEBRUARY			AUGUST		
MARCH			SEPTEMBER		
APRIL			OCTOBER		
MAY			NOVEMBER		
JUNE			DECEMBER		

TOTAL AMOUNT OF (Cancelled or Additional) ALLOWABLE ~~XXXXXX~~ **- 366716**

PREVIOUS ~~JUNE~~ MONTH NET ALLOW. **663164** REVISED ~~JUNE~~ MONTH NET ALLOW. **296448**

PREVIOUS ~~JULY~~ MONTH CURRENT ALLOW. **185407CR.** REVISED ~~JULY~~ MONTH CURRENT ALLOW. **NO CHANGE**

EFFECTIVE IN THE **AUGUST** MONTH PRORATION SCHEDULE.

REMARKS: **Minus allowable of 183398 for June entered as plus allowable in July schedule.**

**NOTICE OF SHUT-IN**

The following described well has been Shut-in for Failure of Compliance:

Purchaser \_\_\_\_\_ Pool \_\_\_\_\_ Date \_\_\_\_\_  
Operator \_\_\_\_\_ Lease \_\_\_\_\_  
Well No. \_\_\_\_\_ Unit Letter \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rnge. \_\_\_\_\_  
Effective date of Shut-in \_\_\_\_\_ Reason for Shut-In \_\_\_\_\_

A. L. PORTER, Jr., Director

By \_\_\_\_\_

NEW YORK

OFFICE OF THE COMMISSIONER OF THE LAND OFFICE

STATE OF NEW YORK

1911

THE STATE OF NEW YORK

IN SENATE

JANUARY 11, 1911

ORIGINAL SIGNED  
BY FREE MARES  
AND PREPARATION SECTION

NAME	AGE	SEX	COLOUR	MARKS
ALICE	1	F	B	
ANNE	2	F	B	
BEATRICE	3	F	B	
BESSIE	4	F	B	
BETTY	5	F	B	
BILLY	6	M	B	
BONNIE	7	F	B	
BRYAN	8	M	B	
BURNETT	9	M	B	
BUTLER	10	M	B	

REPORT OF THE COMMISSIONER OF THE LAND OFFICE  
ON THE PROGRESS OF THE LAND OFFICE  
DURING THE YEAR 1910

REPORT OF THE COMMISSIONER

OF THE LAND OFFICE

STATE OF NEW YORK

1911

JANUARY 11, 1911

IN SENATE

STATE OF NEW YORK

1911