STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| HO. OF COMIES ACCEIVED | T | |
|------------------------|---|---|
| DISTRIBUTION | | |
| SANTA FE | | |
| FILE | 1 | / |
| U.S.G.S. | | |
| LAND OFFICE | | |
| OPERATOR | | 1 |

OIL CONSERVATION DIVISION

| DISTRIBUTION | P. O. BOX 2088 | ルークにはたり | Revised 10-1-78 |
|--|--|------------------------------|---|
| SANTA FE | SANTA FE, NEW MEXICO 87501 | | K641260 10-1-18 |
| FILE | SANTA SE, NEW MEXIC | 0 07501 | 5a. Indicate Type of Lease |
| U.S.O.S. | | COL OC TOO | State Fed Fee |
| LAND OFFICE | | OCT 29 '8 2 | |
| OPERATOR / | | | 5. State Oil & Gas Lease No. |
| OVERATOR. | | 0 0.5 | NM 04686-A |
| SUNDRY N (DO NOT USE THIS FORM FOR PROPOSE USE "APPLICATION! | NOTICES AND REPORTS ON WELLS | ARTIGO, CRACE | |
| 1. OIL GAB WELL X | OTHER- | · | 7. Unit Agreement Name |
| 2. Name of Operator | | | 8. Farm or Lease Name |
| | | | Indian Pagin IIDII Cag IICami |
| Marathon Oil Co. / | | Indian Basin "B" Gas "Com' | |
| 3. Address of Operator | | | 3 |
| P.O. Box 1324, A | rtesia, New Mexico | | 10. Field and Pool, or Wildcat |
| 4. Location of Well | | | 1 |
| | 50 FEET FROM THE SOUTH LINE AL | | $\mathcal{M}_{\mathcal{M}}$ |
| THE West LINE, SECTION_ | 14 TOWNSHIP 21-S RAP | | |
| | 15. Elevation (Show whether DF, RT, C KB 3824! | R, etc.) | 12. County Eddy |
| 16. Check Apr | propriate Box To Indicate Nature of | Notice, Report of O | ther Data |
| NOTICE OF INTE | | | IT REPORT OF: |
| PERFORM REMEDIAL WORK TEMPORARILY ABANDON PULL OR ALTER CASING | CHANGE PLANS CASING T | CE DRILLING OPNS. | ALTERING CASING PLUG AND ABANDONMENT |
| OTHER See Below | | R | |
| 17. Describe Proposed or Completed Opera work) SEE RULE 1103. | itions (Clearly state all pertinent details, and g | ive periment dutes, includir | is committee unit of statems any proposed |

Pipe surface and intermediate casing valves to surface. Use 1" pipe and valve to be above grade. Main valve to be left open. Fill in cellar with sand for personnel safety. Cellar boards keep getting stolen. Work to start approximately October 15, 1932.

Inspected by Mike Williams on 10/18/82

| 18. I hereby certify that the information above is true and complet | te to the best of my knowledge and belief. | |
|---|--|-------------------|
| weeks b. Julying | Plant Supt. | Det. 29,1482 |
| APPROVED BY Man following of APPROVAL, IF ANY: | OIL AND GAS INSPECTOR | DATE OCT 2 9 1982 |