

c/3F

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. NAME OF OPERATOR J.C. Williamson ✓		RECEIVED BY AUG 01 1985 O. C. D. ARTESIA, OFFICE	7. UNIT AGREEMENT NAME	
3. ADDRESS OF OPERATOR P.O. Box 16 Midland, Texas 79702			8. FARM OR LEASE NAME Canter Federal	
4. LOCATION OF WELL (Report location clearly and in accordance with Sec. 17 below.) At surface 990' FNL & 990' FEL			9. WELL NO. 2	
14. PERMIT NO.			10. FIELD AND POOL OR WILDCAT East Burton Flat	
15. ELEVATIONS (Show whether DE, RL, GL, etc.) 3315.2 GR		11. SEC., T., R., M., OR B.L. AND SURVEY OR AREA Sec. 10 T-20-S, R-29-E		
16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data		12. COUNTY OR PARISH Eddy		13. STATE NM

NOTICE OF INTENTION TO		SUBSEQUENT REPORT OF:	
☐ TEST WATER SHUT-OFF	☐ PULL OR SET Casing	☐ WATER SHUT-OFF	☐ REPAIRING WELL
☐ FRACTURE TREAT	☐ MULTIPLE COMPLETION	☐ FRACTURE TREATMENT	☐ ALTERING CASING
☐ SHOOT OR ACIDIZE	☐ ABANDON*	☐ SHOOTING OR ACIDIZING	☐ ABANDONMENT*
☐ REPAIR WELL	☐ CHANGE LEASE	☐ (Other) Spud and casing	
(Other):			
(NOTE: Report results of multiple completion, well completion or recompletion Report and Log form.)			

17. DESCRIBE PREVIOUS OR CURRENT OPERATIONS (Include all pertinent details and give pertinent dates, including estimated date of starting any previous work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

07-20-85 Spudded well

07-28-85 Ran 5 1/2" casing. Set and cemented @ 11,874', 1st stage cemented w/500 gals. mud flush, 300 sx Halco Lite, 8# salt, 1/4# flocele, 3/10% of 1% CFR-3, 800 sx Class "H", 5/10% of 1% CFR-3, 5/10 % of 1% Halad 22 and 5# KCl; Opened DV @ 8310', circulated 6 hrs. Cemented 2nd stage w/950 sx Class "H", 50-50 Poz, 2% gel, 3/10% of 1% CFR-3, 5# KCl, PD @ 8:30 pm 7-28-85. WOC.

18. I hereby certify that the foregoing is true and correct.

SIGNED: *[Signature]* TITLE: Agent DATE: 07-29-85

(This space for Federal or State office use)

APPROVED BY: *[Signature]* TITLE: DATE:

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

JUL 30 1985

*See Instructions on Reverse Side