| Form 3160-5<br>(June 1990)                         | <b>~.</b>   | TED STATES<br>IT OF THE INTERIOR   | AUG 2 0 1992                          | Budget Bureau No. 1004-0135<br>Expires: March 31, 1993 |
|--|---|--|---------------------------------------|--|
|  |   | LAND MANAGEMENT  | G. C. D.                              | 5. Lease Designation and Serial No.<br>LC067832-A      |
| Do not use this                                    | form for proposals to dr                                  | AND REPORTS ON WELLS  III or to deepen or reentry to a R PERMIT—" for such proposa | different reservoir.                  | 6. If Indian, Allottee or Tribe Name                   |
|  | 7. If Unit or CA, Agreement Designation WEST INDIAN BASIN |  |                                       |  |
| 1. Type of Well Oil Well Well Wel                  | 8. Well Name and No.                                      |  |                                       |  |
| 1. Name of Option                                  |   |  |                                       | WEST INDIAN BASIN UNIT #2                              |
| ORYX ENERGY  | 9. API Well No.   |  |                                       |  |
| 3. Address and Telephon                            | 30-015-10209  |  |                                       |  |
| P.O. BOX 2880                                      | 10. Field and Pool, or Exploratory Area                   |  |                                       |  |
| 4. Location of Well (Foo                           | INDIAN BASIN UPPER PENN                                   |  |                                       |  |
| UNIT LTR. G, 1980' FNL, 1605' FEL, SEC. 20 - 2/-23 |   |  |                                       | 11. County or Parish, State<br>EDDY                    |
| •  |   |  |                                       | NEW MEXICO   |
| 12. CHECK  | APPROPRIATE BOX   | s) TO INDICATE NATURE C  | F NOTICE, REPOR                       | RT, OR OTHER DATA                                      |
| TYPE OF SUBMISSION TYPE OF ACTION                  |   |  |                                       |  |
| X Notice   | e of Intent   | Abandonment  |                                       | X Change of Plans                                      |
| _  |   | Recompletion   |                                       | New Construction                                       |
| Subse  | equent Report   | Plugging Back  |                                       | Non-Routine Fracturing                                 |
| _  |   | Casing Repair  |                                       | Water Shut-Off   |
| Final  | Abandonment Notice  | Altering Casing  |                                       | Conversion to Injection                                |
|  |   | Other  | · · · · · · · · · · · · · · · · · · · |  |

Completion or Recompletion Report and Log form.) 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

REQUEST PERMISSION TO EXTEND TEMPORARY ABANDONMENT STATUS OF THE WEST INDIAN BASIN UNIT #2 UNTIL 11/1/92 DUE TO THE FOLLOWING REASONS:

- RECENTLY DRILLED REPLACEMENT WELL #3 APPEARS TO BE NON-COMMERCIAL. CURRENTLY EVALUATING PRESSURE BUILD-UP DATA.
- 2. EVALUATING FIVE OPTIONS FOR SECTION 20:
  - A) RE-ENTER #2 WELL AND RUN NEW CASING.
  - B) KICK-OFF #2 WELL AND RUN NEW CASING.
  - C) KICK-OFF #3 WELL AND DRILL LATERAL BACK TOWARDS #2 WELL.
  - D) P&A #2 & #3. DRILL #4 WELL.
  - E) ABANDON SECTION 20.

| 4. 1 hereby certify that the society is traffind correct Signed Laboratory                | Title Opelations Engineer | Date 1-23-92 |
|---|---------------------------|--------------|
| (This space for Federal or State office use)  Approved by Conditions of approval, if any: | Title                     | Date 8/18/92 |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.