| NUMBER OF C                     | OPIES PECEIVED       | - <del>0</del> | ······································ |              | - <del></del>     |                  |                      | ·                   | -                       |                |              |          |  |  |
|---------------------------------|----------------------|----------------|--|--------------|-------------------|------------------|----------------------|---------------------|-------------------------|----------------|--------------|----------|--|--|
| SANTA F                         | DISTRIBUTION         | <u> </u>       |  |              |                   |                  |                      |                     |                         |                |              |          |  |  |
| FILE<br>U.S.G.S.<br>LAND OFFICE | /-                   |                |  | ٢            | EW MEX            |                  | DIL C                | ONSER               | VATION                  | I COM          | MISSIO       | N        | FORM C-10                              |  |
| TRANSPORTER GAS                 |                      |                |  |              | MISCE             | LLAN             | (EOU                 | S RFF               | ORTS                    | ש אח           | FIIC         |          | (Rev 3-55)                             |  |
| PRORATION O                     | 1 1                  |                |  | 15.4         |                   |                  |                      |                     |                         |                | _            |          |  |  |
| Name of Con                     |                      |                |  |              | it to appro       | priate i         | ·/                   |                     | as per C                | ommiss<br>     | ion Rule     | 1106     | )                                      |  |
|                                 |                      |                | Hanag                                  |              | 10/ 11 NY         |                  | Addres               | E                   | ox 1737                 |                |              |          |  |  |
|                                 | lepes Sta            |                |  |              | Well No.          |                  | Letter               | Section 32          | Townshi                 | 21 3           |              | Rang     | <sup>e</sup> 24 B                      |  |
| Date Work Po<br>1/30            | 64                   | •              | Pool                                   | Wild         | cat               |                  |                      |                     | County                  | B              | iddy         |          |  |  |
|                                 | D :11: 0             |                |  |              | A REPORT          |                  |                      |                     |                         |                |              |          |  |  |
|                                 | ng Drilling C        | peratio        | ns                                     |              | sing Test a       |                  | ent Job              | · [                 | Cther                   | (Explai        | n):          |          | · · · · · · · · · · · · · · · · · · ·  |  |
| Pluggin                         | ount of work         |                |  |              | medial Work       |                  |                      |                     |                         |                |              |          |  |  |
|                                 | lheed shi<br>2340 ps | Lg.            |  |              |                   |                  |                      | yı W.               | A. Gr                   | esset          | t            |          |  |  |
|                                 |                      |                |  |              |                   |                  |                      | R                   | L. Be                   | skaan          | , USGS       |          |  |  |
|                                 |                      |                |  |              |                   |                  |                      |                     |                         |                |              |          |  |  |
|                                 |                      |                |  |              |                   |                  |                      |                     |                         |                |              |          |  |  |
|                                 |                      |                |  |              |                   |                  |                      |                     |                         |                | <i>t</i> , . |          |  |  |
|                                 |                      |                |  |              |                   |                  |                      |                     |                         |                |              | - ,,     | 1                                      |  |
|                                 |                      |                |  |              |                   |                  |                      |                     |                         |                | S.           |          | х<br>Х. Х.                             |  |
|                                 |                      |                |  |              |                   |                  |                      |                     |                         |                | in age       | , i      | n<br>An Anna                           |  |
| itnessed by                     |                      |                |  |              | Position          |                  |                      |                     | ompany                  |                |              | ·.       |  |  |
|                                 |                      |                |  |              |                   |                  |                      |                     |                         | - <u></u>      |              |          |  |  |
|                                 |                      | • <u></u> .    |  | IN DEL       | OW FOR R<br>Origi | HAL W            | ELL WO               |                     | PORTS O                 | NLY            |              |          |  |  |
| F Elev.                         |                      | TD             |  |              | PBTD              |                  |                      |                     | Producing               | , Interv       | al           | Com      | pletion Date                           |  |
| ubing Diamer                    | bing Diameter Tubir  |                | Tubing De                              | ubing Depth  |                   |                  |                      |                     |                         |                |              |          |  |  |
|                                 |                      |                | TODING DE                              | ptn          |                   |                  | il String            | g Diamete           | er                      | 1              | Oil String   | Depth    |  |  |
| erforated Inte                  | erval(s)             |                |  |              |                   | <u></u>          |                      |                     |                         |                |              |          | <u></u>                                |  |
| en Hole Inte                    | erval                |                |  | ····         |                   | lp.              | oducie               | Format              |                         |                |              |          |  |  |
|                                 |                      |                |  |              |                   |                  |                      |                     | on(s)                   |                |              |          |  |  |
| <u>-</u>                        |                      |                |  |              | RESULT            | S OF 1           | ORKO                 | VER                 |                         |                |              |          |  |  |
| Test                            | Date of<br>Test      |                | Oil Pro<br>BF                          | duction<br>D |                   | roductio<br>CFPD | n                    | Water Pro<br>B P    |                         | C-L            | GOR          | $, \top$ | Gas Well Potential                     |  |
| Before<br>orkover               |                      |                |  |              |                   |                  |                      |                     | <u> </u>                | CuDI           | c feet/Bb    | <u> </u> | MCFPD                                  |  |
| After                           |                      |                | ······                                 |              |                   |                  |                      |                     |                         | ļ              |              |          |  |  |
| orkover                         |                      |                |  |              |                   |                  |                      |                     |                         |                |              | T        |  |  |
|                                 | OIL CONS             | ERVAT          | ION COM                                | AISSION      | <del></del>       |                  | I hereby<br>to the b | certify<br>est of m | that the in<br>knowledg | formati<br>ge. | on given a   | bove i   | is true and comple                     |  |
| proved by                       | Mit Ci.              | 1.11           | tran                                   | <br>5'       |                   | N                | lame                 | 礼工                  | Smi                     | f              |              |          |  |  |
| tle 📲                           | - <u> </u>           | 11 EU 1        | ta f                                   |              | ·                 | P                | osition<br>Trd       |                     |                         |                |              |          |  |  |
| te                              | FEB 7                | 1954           | ÷                                      |              |                   | —                | ompany               |                     | nt Gas                  | 1691           | 9 <b>.</b>   |          | ······································ |  |
|                                 | ••••• ;              | 15.5.4         |  |              |                   | ľ                | 011                  | Repor               | te & Ge                 | us Sei         | rvices       |          |  |  |

| 01              |     | 5 |  |
|-----------------|-----|---|--|
|                 |     |   |  |
| SANTA FE        |     | 1 |  |
| FILE            |     |   |  |
| U. S. G. S.     |     |   |  |
| LAND OFFICE     |     |   |  |
|                 | OIL |   |  |
| TRANSPORTER     | GAS |   |  |
| PROBATION OFFIC | E   |   |  |
| OPERATOR        |     | 1 |  |

## NEW MEXICO OIL CONSERVATION COMMISSION

MISCELLANEOUS REPORTS ON WELLS

FORM C-103 (Rev 3-55)

(Submit to appropriate District Office as per Commission Rule 1106)

| Name of C                  | Company Robe       | ort G. He       | nagan             | <u></u>               | ·                 | Address                            | Bor                    | 1727                                    | Berner             |                        |         |                          |  |  |
|----------------------------|--------------------|-----------------|-------------------|-----------------------|-------------------|------------------------------------|------------------------|---|--------------------|------------------------|---------|--------------------------|--|--|
| Lease                      | Tepes Stat         | •               | W                 | ell No.<br>1          | Unit L<br>D       | etter S                            | Section                | Towns                                   | hip                | ll, Nen                | Range   |                          |  |  |
| Date Work                  | Performed          | Poo             | Wilder            |                       |                   | L                                  | 32                     | County                                  | 21 5               |                        |         | 24 E                     |  |  |
| 44                         | 5/64               |                 |                   |                       | //                |                                    |                        |   | Edd                | y                      |         |                          |  |  |
| Begin                      | nning Drilling Op  | erations        |                   | A REPORT              |                   |                                    |                        |   |                    |                        |         |                          |  |  |
| D Plug                     |                    |                 |                   | edial Work            |                   | nt Job                             | l                      | L Othe                                  | er (Explai         | n):                    |         |                          |  |  |
|                            | ccount of work d   |                 |                   |                       |                   |                                    |                        |   |                    |                        |         |                          |  |  |
|                            | Vellhead shi       | ut-in pr<br>ig. | essure tak        |                       |                   |                                    | <b>iyr:</b> I          | M. L.<br>W. A.                          | Armst:<br>Gresse   | rong<br>htt<br>un, USG |         |                          |  |  |
| Witnessed I                | by                 | FI              | LL IN BELO        | Position<br>W FOR R   | EMEDI             | AL WOR                             |                        | Company<br>PORTS                        | ONLY               |                        |         |                          |  |  |
| DF Elev.                   |                    |                 |                   | ORIGI                 | NAL WE            | LL DAT                             | À                      |   | 0.12.              |                        |         |                          |  |  |
| Dr Elev.                   |                    | ΤD              |                   | PBTD                  | )                 |                                    |                        | Produci                                 | ng Interva         | al                     | Compl   | etion Date               |  |  |
| Tubing Dian                | neter              | Tubin           | g Depth           |                       | Oil String Diamet |                                    |                        | er Oil String                           |                    |                        | Depth   |                          |  |  |
| Perforated I               | nterval(s)         |                 |                   | <del>-</del> <u>-</u> |                   |                                    |                        |   | L                  |                        |         |                          |  |  |
| Open Hole I                | Open Hole Interval |                 |                   |                       |                   |                                    | Producing Formation(s) |   |                    |                        |         |                          |  |  |
|                            |                    |                 |                   | RESULT                | S OF W            | ORKOV                              | ER                     |   |                    |                        |         |                          |  |  |
| Test<br>Before<br>Workover | Date of<br>Test    | Oil             | Production<br>BPD | Gas Pr<br>MC          | roduction<br>FPD  | n Wa                               | ter Pro<br>B P         | oduction<br>D                           |                    | GOR<br>cfeet/Bbl       | G       | as Well Potenti<br>MCFPD |  |  |
| After<br>Workover          |                    |                 |                   |                       |                   |                                    |                        |   |                    |                        |         |                          |  |  |
|                            | OIL CONSE          | RVATION C       | COMMISSION        | <b></b>               | I<br>to           | hereby c<br>the bes                | ertify<br>t of my      | that the<br>knowle                      | informatio<br>dge. | on given a             | bove is | true and compl           |  |  |
| Approved by                | MI Cin             | sister.         | ile.              | ·                     | Na                | ime<br>M                           | l.L                    | Rm                                      | t                  |                        |         |                          |  |  |
| Title                      |                    |                 |                   |                       |                   | Position<br>Independent Gas Tester |                        |   |                    |                        |         |                          |  |  |
| Date                       | FED 7 1884         |                 |                   |                       |                   |                                    |                        | • | is Serv            |                        |         |                          |  |  |