

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals

RECEIVED

AUG 03 1994

O. C. D.  
OFFICE

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

5. Lease Designation and Serial No.  
**NM-05608**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation  
**NORTH INDIAN BASIN  
UNIT**

8. Well Name and No.  
**N. INDIAN BASIN 2**

9. API Well No.  
**30-015-10336**

10. Field and Pool, or exploratory Area  
**INDIAN BASIN UPPER PEN**

11. County or Parish, State

**EDDY COUNTY NM**

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

**Marathon Oil Company**

3. Address and Telephone No.

**P.O. Box 552, Midland, TX 79702**

**915/682-1626**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**UL "G", 1650' FNL & 1650' FEL  
Sec. 11, T-21-S, R-23-E**

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- |   |  |
|---|--|
| <input type="checkbox"/> Abandonment                | <input type="checkbox"/> Change of Plans         |
| <input type="checkbox"/> Recompletion               | <input type="checkbox"/> New Construction        |
| <input checked="" type="checkbox"/> Plugging Back   | <input type="checkbox"/> Non-Routine Fracturing  |
| <input type="checkbox"/> Casing Repair              | <input type="checkbox"/> Water Shut-Off          |
| <input type="checkbox"/> Altering Casing            | <input type="checkbox"/> Conversion to Injection |
| <input checked="" type="checkbox"/> Other <b>TA</b> | <input type="checkbox"/> Dispose Water           |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

**MARATHON OIL COMPANY RECENTLY TA'd THIS WELL. THE WORK IS SUMMARIZED ON THE ATTACHED HISTORY.**

**7-1-94: MIRU PU. NU & test BOP. POOH W/2 7/8" Tbg. RHH and set CIBP @ 7510'. Loaded hole w/325 barrels chemically inhibited 2% KCL water. Tested csg to 500 PSI for 30 minutes with no leak off. ND BOP. NU wellhead. RDMO. Temporary Abandonment status is requested.**

14. I hereby certify that the foregoing is true and correct

Signed Thomas M. Meece

Title **ADV. ENGINEERING TECHNICIAN**

Date **8-2-94**

(This space for Federal or State office use)

Approved by \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

Conditions of approval, if any:

