

**NEW MEXICO**  
**C. L. CONSERVATION COMMISSION**  
P. O. BOX 2088  
**SANTA FE, NEW MEXICO**

GAS SUPPLEMENT NO. ~~(XXXX)~~ (SE) ~~27 2073~~ DATE ~~1-8-67~~

**NOTICE OF WELL CONNECTION OR AUTHORITY TO ASSIGN ALLOWABLE**  
**ALL VOLUMES EXPRESSED IN MCF**

The operator of the following well has complied with all the requirements of the Oil Conservation Commission and may be assigned an allowable as shown below.

Date of Connection \_\_\_\_\_ Date of ~~REVISION~~ Allowable Change 11-1-66  
Purchaser MARATHON & SUGAR CO. Pool INDIAN BATH RESERVE  
Operator MARATHON DEVELOPMENT CO. Lease MARATHON RESERVE GAS CO.  
Well No. 1 Unit Letter K Sec. 31 Twp. 21 Rnge. 34  
Dedicated Acreage \_\_\_\_\_ Revised Acreage \_\_\_\_\_ Difference \_\_\_\_\_  
Acreage Factor \_\_\_\_\_ Revised Acreage Factor \_\_\_\_\_ Difference \_\_\_\_\_  
Deliverability \_\_\_\_\_ Revised Deliverability \_\_\_\_\_ Difference \_\_\_\_\_  
A x D Factor \_\_\_\_\_ Revised A x D Factor \_\_\_\_\_ Difference \_\_\_\_\_

ORIGINAL SIGNED

BY FRED MARES

**ENTER IN SCHEDULE**

**GAS PRORATION SECTION**

**RECALCULATION OF SUPPLEMENTAL ALLOWABLE**

MONTH	% OF MO.	ALLOWABLE DIFFERENCE	MONTH	% OF MO.	ALLOWABLE DIFFERENCE
JANUARY			JULY		
FEBRUARY			AUGUST		
MARCH			SEPTEMBER		
APRIL			OCTOBER		
MAY			NOVEMBER		
JUNE			DECEMBER		

**RECEIVED**

**JAN 5 1967**

**O. C. C.**

**ARTERIA, OFFICE**

TOTAL AMOUNT OF (Cancelled or ~~REMOVED~~) ALLOWABLE - 1

PREVIOUS ~~DEC.~~ MONTH NET ALLOW. ~~296000~~ REVISED ~~DEC.~~ MONTH NET ALLOW. ~~296000~~

PREVIOUS ~~JUL.~~ MONTH CURRENT ALLOW. ~~27000~~ REVISED ~~JUL.~~ MONTH CURRENT ALLOW. ~~NO CHANGE~~

EFFECTIVE IN THE ~~FEB.~~ MONTH PRORATION SCHEDULE.

REMARKS: ~~October volume previously reported as 12000 not 12000 as listed on adjustment sheet for November. Difference of +6 should be +9.~~

**NOTICE OF SHUT-IN**

The following described well has been Shut-in for Failure of Compliance:

Purchaser \_\_\_\_\_ Pool \_\_\_\_\_ Date \_\_\_\_\_  
Operator \_\_\_\_\_ Lease \_\_\_\_\_  
Well No. \_\_\_\_\_ Unit Letter \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rnge. \_\_\_\_\_  
Effective date of Shut-in \_\_\_\_\_ Reason for Shut-In \_\_\_\_\_

A. L. PORTER, Jr., Director

By \_\_\_\_\_

