

RECEIVED

**NEW MEXICO
OIL CONSERVATION COMMISSION**
P. O. BOX 2098
SANTA FE, NEW MEXICO

MAY 24 1973

GAS SUPPLEMENT NO. (NW) (SE) SF-3722 DATE May 8, 1973

**NOTICE OF WELL CONNECTION OR AUTHORITY TO ASSIGN ALLOWABLE
ALL VOLUMES EXPRESSED IN MCF**

The operator of the following well has complied with all the requirements of the Oil Conservation Commission and may be assigned an allowable as shown below.

Date of Connection _____ Date of First Allowable or Allowable Change _____
 Purchaser MARATHON OIL CO. & SOUTHERN UNION GAS CO. Pool INDIAN BASIN MORROW
 Operator FLAG REDFERN OIL CO. Lease WINSTON GAS COM
 Well No. 1 Unit Letter K Sec. 31 Twp. 21S Rnge. 24E
 Dedicated Acreage _____ Revised Acreage _____ Difference _____
 Acreage Factor _____ Revised Acreage Factor _____ Difference _____
 Deliverability _____ Revised Deliverability _____ Difference _____
 A x D Factor _____ Revised A x D Factor _____ Difference _____

Production correction _____ DIST. # _____

CALCULATION OF SUPPLEMENTAL ALLOWABLE

| MONTH | 3 OF MO. | PREV. ALLOW | REV. ALLOW | PREV. PROD. | REV. PROD. | REMARKS |
|-------------------------------------------|----------|-------------|------------|-------------|------------|-----------------------------|
| JANUARY | | | | | | |
| FEBRUARY | | | | | | |
| MARCH | | | | 123065 | 19892 | |
| APRIL | | | | | | |
| MAY | | | | | | |
| JUNE | | | | | | |
| JULY | | | | | | |
| AUGUST | | | | | | |
| SEPTEMBER | | | | | | |
| OCTOBER | | | | | | |
| NOVEMBER | | | | | | |
| DECEMBER | | | | | | |
| TOTALS | | | | | | |
| ALLOWABLE PRODUCTION DIFFERENCE - - - - - | | | | 103173+ | | |
| March SCHEDULE O/U STATUS - - - - - | | | | 2788- | | |
| REVISED March O/U STATUS - - - - - | | | | 100385+ | | |
| EFFECTIVE IN June SCHEDULE - - - - - | | | | | | |
| PREVIOUS PERIOD ADJUSTMENTS - - - - - | | | | | | CURRENT CLASSIFICATION N TO |

NOTICE OF SHUT-IN

The following described well has been Shut-in for Failure of Compliance:

Purchaser _____ Pool _____ Date _____
 Operator _____ Lease _____
 Well No. _____ Unit Letter _____ Sec. _____ Twp. _____ Rnge. _____
 Effective date of Shut-in _____ Reason for Shut-In _____

A. L. PORTER, Jr., Director

By _____