

**NEW MEXICO**  
**CONSERVATION COMMISSION**  
N. M. AC 2048  
**SANTA FE, NEW MEXICO**

GAS SUPPLEMENT NO. (XGW) (SE) SF-3637 DATE 1-30-73

**NOTICE OF WELL CONNECTION OR AUTHORITY TO ASSIGN ALLOWABLE**  
**ALL VOLUMES EXPRESSED IN MCF**

The operator of the following well has complied with all the requirements of the Oil Conservation Commission and may be assigned an allowable as shown below.

Date of Connection \_\_\_\_\_ Date of First Allowable or Allowable Change \_\_\_\_\_  
Purchaser Delhi & Marathon Pool Indian Basin Upper-Penn.  
Operator Flag Redfern Development Co. Lease Winston Gas Com.  
Well No. 1 Unit Letter K Sec. 31 Twp. 21S Rnge. 24E  
Dedicated Acreage 637 Revised Acreage \_\_\_\_\_ Difference \_\_\_\_\_  
Acreage Factor 1.00 Revised Acreage Factor \_\_\_\_\_ Difference \_\_\_\_\_  
Deliverability \_\_\_\_\_ Revised Deliverability \_\_\_\_\_ Difference \_\_\_\_\_  
A x D Factor \_\_\_\_\_ Revised A x D Factor \_\_\_\_\_ Difference \_\_\_\_\_

DIST. # \_\_\_\_\_

**Production Correction**

CALCULATION OF SUPPLEMENTAL ALLOWABLE

| MONTH                                     | % OF MO.                      | PREV. ALLOW | REV. ALLOW | PREV. PROD. | REV. PROD. | REMARKS                     |
|---|-------------------------------|-------------|------------|-------------|------------|-----------------------------|
| JANUARY                                   |                               |             |            |             |            |                             |
| FEBRUARY                                  |                               |             |            |             |            |                             |
| MARCH                                     |                               |             |            |             |            |                             |
| APRIL                                     |                               |             |            |             |            |                             |
| MAY                                       |                               |             |            |             |            |                             |
| JUNE                                      |                               |             |            |             |            |                             |
| JULY                                      |                               |             |            |             |            |                             |
| AUGUST                                    |                               |             |            |             |            |                             |
| SEPTEMBER                                 |                               |             |            |             |            |                             |
| OCTOBER                                   |                               |             |            |             |            |                             |
| NOVEMBER                                  |                               |             |            |             |            |                             |
| DECEMBER                                  |                               |             |            | 30731       | 106289     |                             |
| TOTALS                                    |                               |             |            |             |            |                             |
| ALLOWABLE PRODUCTION DIFFERENCE - - - - - |                               |             |            | 75558-      |            |                             |
| Dec.                                      | SCHEDULE O/U STATUS - - - - - |             |            | 36750+      |            |                             |
| REVISED                                   | Dec. O/U STATUS - - - - -     |             |            | 38808-      |            |                             |
| EFFECTIVE IN                              | March SCHEDULE - - - - -      |             |            |             |            |                             |
| PREVIOUS PERIOD ADJUSTMENTS - - - - -     |                               |             |            |             |            | CURRENT CLASSIFICATION N TO |

**RECEIVED**

E. C. G.  
ARTESIA, OFFICE

**NOTICE OF SHUT-IN**

The following described well has been Shut-in for Failure of Compliance:

Purchaser \_\_\_\_\_ Pool \_\_\_\_\_ Date \_\_\_\_\_  
Operator \_\_\_\_\_ Lease \_\_\_\_\_  
Well No. \_\_\_\_\_ Unit Letter \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rnge. \_\_\_\_\_  
Effective date of Shut-in \_\_\_\_\_ Reason for Shut-In \_\_\_\_\_

A. L. PORTER, Jr., Director

By \_\_\_\_\_