NEW MEXICO UIL CONSERVATION COMMISSION P. O. BOX 2088

SANTA FE, NEW MEXICO

GAS SUPPLEMENT NO. (SE) AR 34 DATE 1/26/66

NOTICE OF WELL CONNECTION OR AUTHORITY TO ASSIGN ALLOWABLE

ALL VOLUMES EXPRESSED IN MCF

The operator of the following well has complied with all the requirements of the Oil Conservation Commission and may be assigned an allowable as shown below.

| Date of Connection 1/26/66 | Date of First Allowable or Allow | able Change 1/26/66 |
|---|----------------------------------|----------------------------|
| Purchaser Marathon | Pool Indian | Basin-Upper Pann. Gas |
| Operator Standard Oil Co. of T | Lease Bogle | lats Unit Gas Com. |
| Well NoUnit Letter_ | Sec. 3 | |
| Dedicated Acreage 677.16 | Revised Acreage | Difference |
| Acreage Factor 1.06 | Revised Acreage Factor | Difference |
| Deliverability | Revised Deliverability | Difference |
| A x D FAAV 1, 1970, STANDARD OIL | Revised A x D Factor | Difference |
| COMPANY OF TEXAS IS CHANG- ING ITS OPERATING NAME TO | m Z Clen | and and |
| CHEVRON OIL COMPANY, | SUF | ERVISOR, DISTRICT_IL G MAR |
| New Connection | | |

RECALCULATION OF SUPPLEMENTAL ALLOWABLE

| MONTH | % OF MO. | ALLOWABLE DIFFERENCE | MONTH | % OF MO. | ALLOWABLE DIFFERENCE |
|----------|----------|----------------------|-----------|----------|----------------------|
| JANUARY | 1935 | 21809 | JULY | | |
| FEBRUARY | | | AUGUST | | |
| MARCH | | | SEPTEMBER | | |
| APRIL | | | OCTOBER | | |
| МАҮ | | | NOVEMBER | | |
| JUNE | | | DECEMBER | | |

| TOTAL AMOUNT | OF | (Cancelled or | Additional) | ALLOWABLE | 21809 |
|--------------|----|---------------|-------------|-----------|-------|
| | | | | | |

| PREVIOUS DEC. NET ALLOWO- | REVISED DEC. NET ALLOW. No change |
|------------------------------|-----------------------------------|
| PREVIOUS JAN. CURRENT ALLOW. | REVISED JAN. CURRENT ALLOW, 21809 |
| EFFECTIVE IN THE FEB. | PRORATION SCHEDULE. |
| REMARKS: | |

NOTICE OF SHUT-IN

The following described well has been Shut-in for Failure of Compliance :

| Purchaser | | | Date | |
|---------------------------|---|---|--------|-------|
| Operator | | Lease | | |
| Well No | | | Twp | Rnge. |
| Effective date of Shut-in | | | hut-In | Ų |
| | | | | |
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A. L. PORTER, Jr., Director

By_____