

PO Box 1900, Hobbs, NM 88240  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1900 Rio Bravos Rd., Aztec, NM 87410  
District IV  
PO Box 2002, Santa Fe, NM 87504-2002

**Energy, Minerals & Natural Resources Department**

**Revised February 10, 1994**  
**Instructions on back**  
**Submit to Appropriate District Office**  
**5 Copies**

**L CONSERVATION DIVISION**  
**PO Box 2088**  
**Santa Fe, NM 87504-2088**

☐ **AMENDED REPORT**

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                                          |                                |                                                                                     |
|----------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------|
| Operator name and Address<br>READY OIL and GAS MANAGEMENT<br>P.O. BOX 202<br>CARLSBAD, NEW MEXICO, 88220 |                                | OGRID Number<br>153653                                                              |
|                                                                                                          |                                | Reason for Filing Code 12-1-95<br>Effective Date: 2/1/95<br>(CH) CHANGE OF OPERATOR |
| API Number<br>30-015104210001                                                                            | Pool Name<br>RUSSELL-YATES     | Pool Code<br>52820                                                                  |
| Property Code<br>18883                                                                                   | Property Name<br>WILLS Federal | Well Number<br>39                                                                   |

## II. <sup>10</sup> Surface Location

|               |         |          |       |         |               |                  |               |                |        |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UI or lot no. | Section | Township | Range | Lot.Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
| 15            | 13      | 20S      | 28E   |         | 2630          | FNL              | 1980          | FEL            | EDDY   |

### **11 Bottom Hole Location**

|               |                               |                       |                       |                        |                         |                  |               |                |        |
|---------------|-------------------------------|-----------------------|-----------------------|------------------------|-------------------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section                       | Township              | Range                 | Lot Idn                | Feet from the           | North/South line | Feet from the | East/West line | County |
| " Loc Code    | " Producing Method Code<br>SI | " Gas Connection Date | " C-129 Permit Number | " C-129 Effective Date | " C-129 Expiration Date |                  |               |                |        |

### III. Oil and Gas Transporters

[illegible]

#### IV. Produced Water

| POD | POD ULSTR Location and Description | DIST. 2 |
|-----|------------------------------------|---------|
|     | 13 NE/SW To 20S - 28E              |         |

## V. Well Completion Data

| " Spud Date | " Ready Date           | " TD        | " PBTD         | " Perforations |
|-------------|------------------------|-------------|----------------|----------------|
| " Hole Size | " Casing & Tubing Size | " Depth Set | " Sacks Cement |                |
|             |                        |             | Post ID-3      |                |
|             |                        |             | 5-10-96        |                |
|             |                        |             | chg op         |                |
|             |                        |             |                |                |

## VI. Well Test Data

|                |                     |             |               |                 |                 |
|----------------|---------------------|-------------|---------------|-----------------|-----------------|
| " Date New Oil | " Gas Delivery Date | " Test Date | " Test Length | " Tbg. Pressure | " Csg. Pressure |
| " Choke Size   | " Oil               | " Water     | " Gas         | " AOF           | " Test Method   |

4 "I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

**Signature:**

Printed name: READY OIL and GAS MANAGEMENT

**Title:** AGENT

**Date:** FEBRUARY 1, 1995 **Phone:** (505) 887-5035

# OIL CONSERVATION DIVISION

**Approved by:**

Title: SUPERVISOR, DISTRICT II

**Approval Date:**

**JUN 20 1995**

\* If this is a change of operator fill in the OGRID number and name of the previous operator

**Previous Operator Signature**

Printed Name \_\_\_\_\_

**Title**

Date \_\_\_\_\_