

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil & Gas Division
814 S. 1st Street
Albuquerque, NM 87102-2534

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

NM 05612 A

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT - " for such proposals

SUBMIT IN TRIPLICATE

RECEIVED

MAY 21 1997

ROSWELL, NM

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other
2. Name of Operator
Marathon Oil Company
3. Address and Telephone No.
P.O. Box 552 Midland, TX 79702 915-682-1626
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
UL "K" 1650' FSL & 1650' FWL
Section 15, T21S, R23E

6. If Indian, Allottee or Tribe Name
7. If Unit or CA, Agreement Designation
8. Well Name and No.
Federal IBA Gas Co 1
9. API Well No.
30/015/10556
10. Field and Pool, or exploratory Area
Indian Basin / Upper Penn
11. County or Parish, State
Eddy Co., NM

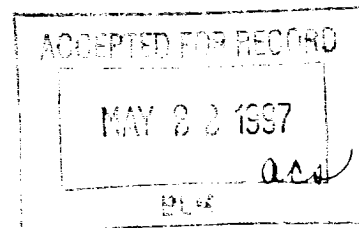
12 CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other Drill out SQZ & Add Perfs	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

MIRU PU. Tested Casing to 1000 PSI. ND Tree. NU BOP. Released Packer and POOH with Packer and tubing. RIH W/bit on work string. Drilled out cement retainer from 7410 to 7480. POOH with work string. RIH with packer to 7410. Tested casing below packer to 1000 PSI. Using 4" Port Plug guns loaded with 23 gram tungsten lined charges perfed 7353-59, 7366-68, 7375-82, 7386-90 with 2 JSPF (46 holes). Using Pinpoint Injection packer acidized 7353-90 with 2250 gallons 15% NEFE HCL. With packer set @ 7260' swabbed total
NO power or facilities available. Well SI till hook up available.



14. I hereby certify that the foregoing is true and correct

Signed Thomas M. Prince

Title Advanced Engineering Technician

Date 5/19/97

(This space for Federal or State office use)

Approved by _____

Title _____

Date _____

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.