

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

N.M. Oil Cons. Division
811 S. 1st Street
Artesia, NM 88210-2884

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
Marathon Oil Company

3a. Address
P.O. Box 552 Midland, TX 79702

3b. Phone No. (include area code)
800-351-1417

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
UL "K" 1650' FSL & 1650' FWL
Section 15, T-21-S, R-23-E

5. Lease Serial No.

55612 A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

Federal IBA Gas

Com #1

9. API Well No.

30-015-10556

10. Field and Pool, or Exploratory Area
Indian Basin Upper Penn Gas
Pool

11. County or Parish, State

Eddy NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

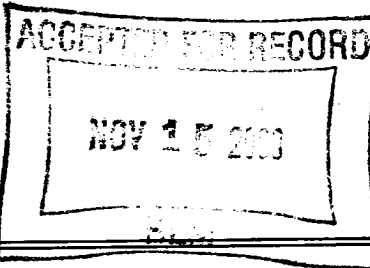
- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- | | | | |
|---|---|--|--|
| ☐ Acidize | ☐ Deepen | ☐ Production (Start/Resume) | ☐ Water Shut-Off |
| ☐ Alter Casing | ☐ Fracture Treat | ☐ Reclamation | ☐ Well Integrity |
| ☐ Casing Repair | ☐ New Construction | ☐ Recomplete | ☒ Other <u>Add Pay and Stimulate</u> |
| ☐ Change Plans | ☐ Plug and Abandon | ☐ Temporarily Abandon | |
| ☐ Convert to Injection | ☐ Plug Back | ☐ Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

8/29/00 MIRU PU, Hung well off, unseated pump & POOH w/rod string. NU BOP, ND wellhead & POOH w/tbg. RU perforators & RIH w/4" perf guns. Perf 7332'-7338', 7428'-7458', 7462'-7474', & 7478'-7488' w/4 spf. RD perforators & RIH w/RBP, ball catcher & packer on 3-1/2' tbg, set & test. Released packer & PUH, set, loaded back side & tested. RU & acid frac perfs 7332'-7515' w/16,000 gals DGA315 15% acid, 17,000 gals WF20 Linear gel w/600,000 SCF N2 and 340 7/8" ball sealers. Max treating press 5500 psi @ 35.2 bpm, avg press 4000 psi @ 35 bpm. Flow well back 5 hrs recovering 75 bbls. POOH w/tbg, packer & RBP. RIH w/2-7/8" production tbg, ND BOP & set tbg anchor. RIH w/insert pump, landed and seated pump. Loaded & tested pump action, RU pumping unit & RD PU. Turned well over to production 9/3/00.



14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Ginny Larke

Title

Engineer Technician

Date 11/10/00

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.