

**NEW MEXICO**  
**OIL CONSERVATION COMMISSION**  
P. O. BOX 2088  
**SANTA FE, NEW MEXICO**

GAS SUPPLEMENT NO. ~~XXXX~~ (SE) **SF 2069** DATE **1-3-67**

**NOTICE OF WELL CONNECTION OR AUTHORITY TO ASSIGN ALLOWABLE**  
**ALL VOLUMES EXPRESSED IN MCF**

The operator of the following well has complied with all the requirements of the Oil Conservation Commission and may be assigned an allowable as shown below.

Date of Connection \_\_\_\_\_ Date of ~~DISCONNECTION~~ Allowable Change **11-1-66**  
Purchaser **MARATHON & SU GAS CO.** Pool **THREE AN BASIN UPPER PERM.**  
Operator **PAN AM PETRO. CORP.** Lease **SOUTH FEDERAL GAS CO.**  
Well No. **1** Unit Letter **F** Sec. **12** Twp. **22** Rnge. **23**  
Dedicated Acreage \_\_\_\_\_ Revised Acreage \_\_\_\_\_ Difference \_\_\_\_\_  
Acreage Factor \_\_\_\_\_ Revised Acreage Factor \_\_\_\_\_ Difference \_\_\_\_\_  
Deliverability \_\_\_\_\_ Revised Deliverability \_\_\_\_\_ Difference \_\_\_\_\_  
A x D Factor \_\_\_\_\_ Revised A x D Factor \_\_\_\_\_ Difference \_\_\_\_\_

ORIGINAL SIGNED

BY **FRED MARES**

SUPERVISOR, DISTRICT  
GAS PRORATION SECTION

**ERROR IN SCHEDULE**

**RECALCULATION OF SUPPLEMENTAL ALLOWABLE**

| MONTH    | % OF MO. | ALLOWABLE DIFFERENCE | MONTH     | % OF MO. | <del>ALLOWABLE DIFFERENCE</del> |
|----------|----------|----------------------|-----------|----------|---------------------------------|
| JANUARY  |          |                      | JULY      |          |                                 |
| FEBRUARY |          |                      | AUGUST    |          |                                 |
| MARCH    |          |                      | SEPTEMBER |          | <b>JAN 5 1967</b>               |
| APRIL    |          |                      | OCTOBER   |          |                                 |
| MAY      |          |                      | NOVEMBER  |          | <b>D. E. C.</b>                 |
| JUNE     |          |                      | DECEMBER  |          | <b>ARTERIAL OFFICE</b>          |

TOTAL AMOUNT OF (Cancelled or ~~XXXXXXXX~~) ALLOWABLE **- 1**

PREVIOUS **DEC.** MONTH NET ALLOW. **33732** REVISED **DEC.** MONTH NET ALLOW. **33731**

PREVIOUS **JAN.** MONTH CURRENT ALLOW. **73926** REVISED **JAN.** MONTH CURRENT ALLOW **NO CHANGE**

EFFECTIVE IN THE **FEB.** MONTH PRORATION SCHEDULE.

REMARKS: **October volume previously reported as 2674 not 2676 as listed on adjustment sheet for November. Difference of -1 should be ~~XXX~~ -2.**

**NOTICE OF SHUT-IN**

The following described well has been Shut-in for Failure of Compliance:

Purchaser \_\_\_\_\_ Pool \_\_\_\_\_ Date \_\_\_\_\_  
Operator \_\_\_\_\_ Lease \_\_\_\_\_  
Well No. \_\_\_\_\_ Unit Letter \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rnge. \_\_\_\_\_  
Effective date of Shut-in \_\_\_\_\_ Reason for Shut-In \_\_\_\_\_

A. L. PORTER, Jr., Director

By \_\_\_\_\_

1900

1901

1902

1903

1904

1905

1906

1907

1908

1909

1910

1911

1912

1913

1914

1915

1916

1917

1918

1919

1920

1921

1922

1923

1924

1925