

**NEW MEXICO**  
**OIL CONSERVATION COMMISSION**  
P. O. BOX 2088  
**SANTA FE, NEW MEXICO**

**RECEIVED**

JUL 1 1968

O. C. C.  
ARTESIA, OFFICE

GAS SUPPLEMENT NO. ~~XXXX~~ (NW) **SF 3072** DATE **6-28-68**

**NOTICE OF WELL CONNECTION OR AUTHORITY TO ASSIGN ALLOWABLE**  
**ALL VOLUMES EXPRESSED IN MCF**

The operator of the following well has complied with all the requirements of the Oil Conservation Commission and may be assigned an allowable as shown below.

Date of Connection \_\_\_\_\_ Date of First Allowable or Allowable Change **6-1-68**  
Purchaser **MARATHON & DELMI PIPELINE CO.** Pool **INDIAN BASIN UPPER PENN.**  
Operator **PAN AMERICAN PETRO. CORP.** Lease **SMITH FEDERAL GAS CO.**  
Well No. **1** Unit Letter **F** Sec. **12** Twp. **22** Rnge. **23**  
Dedicated Acreage \_\_\_\_\_ Revised Acreage \_\_\_\_\_ Difference \_\_\_\_\_  
Acreage Factor \_\_\_\_\_ Revised Acreage Factor \_\_\_\_\_ Difference \_\_\_\_\_  
Deliverability \_\_\_\_\_ Revised Deliverability \_\_\_\_\_ Difference \_\_\_\_\_  
A x D Factor \_\_\_\_\_ Revised A x D Factor \_\_\_\_\_ Difference \_\_\_\_\_

**ERROR IN SCHEDULE**

**ORIGINAL SIGNED**

**BY FRED MARES**

**RECALCULATION OF SUPPLEMENTAL ALLOWABLE**

MONTH	% OF MO.	ALLOWABLE DIFFERENCE	MONTH	% OF MO.	ALLOWABLE DIFFERENCE
JANUARY			JULY		
FEBRUARY			AUGUST		
MARCH			SEPTEMBER		
APRIL			OCTOBER		
MAY			NOVEMBER		
JUNE			DECEMBER		

TOTAL AMOUNT OF (Cancelled or Additional) ALLOWABLE **- 480**

PREVIOUS **JUNE** MONTH NET ALLOW. **371841** REVISED **JUNE** MONTH NET ALLOW. **371411**

PREVIOUS **JULY** MONTH CURRENT ALLOW. **149531** REVISED **JULY** MONTH CURRENT ALLOW. **NO CHANGE**

EFFECTIVE IN THE **AUGUST** MONTH PRORATION SCHEDULE.

REMARKS: **Marathon production of 36506 for May entered as 36056.**

**NOTICE OF SHUT-IN**

The following described well has been Shut-in for Failure of Compliance:

Purchaser \_\_\_\_\_ Pool \_\_\_\_\_ Date \_\_\_\_\_  
Operator \_\_\_\_\_ Lease \_\_\_\_\_  
Well No. \_\_\_\_\_ Unit Letter \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rnge. \_\_\_\_\_  
Effective date of Shut-in \_\_\_\_\_ Reason for Shut-In \_\_\_\_\_

A. L. PORTER, Jr., Director

By \_\_\_\_\_

UNITED STATES DEPARTMENT OF JUSTICE

OFFICE OF THE ATTORNEY GENERAL

6-15-60

MEMORANDUM FOR THE ATTORNEY GENERAL

FROM: [illegible]

SUBJECT: [illegible]

[illegible text]

ORIGINAL SIGNED

[illegible]

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