NEW MEXICO CIL CONSERVATION COMMISSION P. O. BOX 2088

SANTA FE, NEW MEXICO

GAS SUPPLEMENT NO. (NW) (SE) AR 36 DATE 1/26/66

NOTICE OF WELL CONNECTION OR AUTHORITY TO ASSIGN ALLOWABLE

ALL VOLUMES EXPRESSED IN MCF

The operator of the following well has complied with all the requirements of the Oil Conservation Commission and may be assigned an allowable as shown below.

| Date of Connection 1/26/66 | Date of First Allowable or Allowal | ble Change 1/26/66 |
|--|------------------------------------|--------------------------|
| Purchaser Marathon | Pool Indian B | asin-Upper Penn. Gas |
| Date of Connection 1/26/66 Purchaser Marathon Operator Standard Otl Co. of Tex | kas Lease Bogle 71 | ats Unit |
| Well No. J Unit Letter | K Sec 9 | Two 22 Rnge 23 |
| Dedicated Acreage 640 | Revised Acreage | Difference |
| Acreage Factor | Revised Acreage Factor | Difference |
| Deliverability | Revised Deliverability | Difference |
| Deliverability A x D Factor COMPANY OF TEXAS IS CHANG- | Revised A x D Factor | Difference |
| ING ITS OPERATING NAME TO CHEVRON OIL COMPANY. | and the set | |
| CHEVRON OIL COMPANY. | SUPE | RVISOR, DISTRICT I My MA |

New Connection

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RECALCULATION OF SUPPLEMENTAL ALLOWABLE

| MONTH | % OF MO. | ALLOWABLE DIFFERENCE | MONTH | % OF MO. | ALLOWABLE DIFFERENCE |
|----------|----------|----------------------|-----------|----------|--|
| JANUARY | .1935 | 3 20575 | JULY | | |
| FEBRUARY | | | AUGUST | | |
| MARCH | | | SEPTEMBER | | |
| APRIL | | | OCTOBER | | •••••• |
| МАҮ | | | NOVEMBER | | |
| JUNE | | | DECEMBER | | ······································ |

| TOTAL AMOUNT OF (Cancelled or Additional) ALLOW | WABLE20575 |
|---|-----------------------------------|
| PREVIOUS DBC. NET ALLOW | REVISED DEC. NET ALLOW. No change |
| PREVIOUS JAN. CURRENT ALLOW0- | |
| EFFECTIVE IN THE TEB. | PRORATION SCHEDULE. |
| REMARKS: | |

NOTICE OF SHUT-IN

The following described well has been Shut-in for Failure of Compliance :

| Purchaser | | Pool | Date | |
|---------------------------|-------------|-------|------|-------|
| Operator | | Lease | | |
| Well No. | Unit Letter | Sec | | Rnge. |
| Effective date of Shut-in | | | | 8 |
| | | | | |
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A. L. PORTER, Jr., Director

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