

N. E. O. C. C. COPY  
UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT  
(Other side)REPLICATE  
on reverse sideForm approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM-0468129

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

-

7. UNIT AGREEMENT NAME

-

8. FARM OR LEASE NAME

Willow Draw Unit

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Seven Rivers Hills W/C

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec. 30, T-20-S, R-26-

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3427' DF

12. COUNTY OR PARISH

Eddy

13. STATE

New Mexico

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

X

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Plugged and abandoned with cement plugs as follows:

10,125 - 9,975'	50 Sacks.
9,650 - 9,550'	35 Sacks.
8,500 - 8,350'	50 Sacks.
7,625 - 7,525'	35 Sacks.
7,425 - 7,250'	55 Sacks.
5,700 - 5,500'	65 Sacks.
3,850 - 3,650'	65 Sacks.
2,440 - 2,340'	35 Sacks. (8-5/8" Casing Set at 2,388')
48 - 0'	15 Sacks.

Installed Dry Hole Marker.

9-331 will be forwarded when location is cleaned and leveled.

RECEIVED  
DEC 13 1965  
U. S. GEOLOGICAL SURVEY  
ARTESIA, NEW MEXICO

RECEIVED

FEB 14 1967

ARTESIA, N. M.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

District Adm. Supvr.

DATE 12-8-65

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

APPROVED  
FEB 13  
R. L. BECKMAN  
ACTING DISTRICT ENGINEER

\*See Instructions on Reverse Side