| BUREAL LAND MANAGEMENTER ID | 5 LEASE DESIGNATION IND BERIAL |
|--|---|
| SUNDRY NOTICES AND REPORTS ON WELLS 80210 Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals.) | 6 IF INDIAN, ALLOTTEE OR TEIBE NAME |
| I OIL GAS WELL WELL COTHER | 7. UNIT AGREEMENT NAME |
| 2. NAME OF OPERATOR | 8. FARM OR LEASE NAME |
| Marathon Oil Company | Indian Basin "D" |
| P. O. Box 552, Midland, Texas 79702 | 1 |
| LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below) At surface | 10. FIELD AND POOL OF WILDCAT Indian Basin (Upper Penn) |
| Unit Letter K 1650' FSL & 1650' FWL | 11. SBC., T., B., M., OR BLK. AND SUBVEY OR ARMA |
| 14. PERMIT NO. 15 ELEVATIONS (Show whether DF. RT. GR. etc.) | Sec. 34, T-21S, R-23E |
| <u>NA</u> <u>3964' KB</u> , <u>3951'</u> GL | 12. COUNTY OR PARISH 13. STATE Eddy NM |
| 16. Check Appropriate Box To Indicate Nature of Notice, Report, or C | |
| | CENT REPORT OF : |
| TEST WATER SHUT-OFF PULL OR ALTER INSING WATER SHUT-OFF | REPAIRING WELL |
| FRACTUBE TREAT MULTIPLE COMPLETE FRACTUBE TREATMENT | ALTERING CASING |
| REPAIR WELL CHANGE PLANS (Other) | ABANDON MENT* |
| | of multiple completion on Well |
| 17. DESCRIBE (ROPOSED OR COMPLETED OF ERATIONS (Clearly state all pertinent details, and give pertinent dates, proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical nent to this work.) • | including estimated date of starting any depths for all markers and zones perti- |
| Marathon Oil Company proposes to move on the above referenced we December 4, 1989 to replace the existing 2 3/8" tubing with 2 7/8 the proposed procedure: | |
| | |
| 1. Test safety anchors. | 20 20 |
| Install H₂S safety equipment. MIRU PU. | E m |
| 4. ND wellhead & NU BOP's. | EIV |
| 5. POOH, laying down 2 3/8" tubing. | YE YE |
| 6. PU & RIH w/2 7/8" tubing. | |
| 7. Set pkr @ ±7082'. | |
| 8. ND BOP's & NU wellhead. | C.C. |
| 9. Swab well in & turn to production. 10. RD PU. | |
| If you have any questions, please feel free to call me at (915) 6 | 682-1626. RECEIVED |
| | DEC 26 '89 |
| | O. C. D. |
| 8. I hereby certify that the foregoing is true and correct | ARTESIA, OFFICE |
| SIGNED J. R. Jenkins TITLE Hobbs Production Sup't. | |
| | |
| (This space for Federal or State office use) Orig. Signod by Additional PETROLEUM ENGINEED APPROVED BY | |

*See Instructions on Reverse Side