Form 3160-5 (August 1999)

UN. . D STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division

FORM APPROVED OMB NO. 1004-0135

0151

811 S. 1st Street

| Exp |)IC | es | : <u>N</u> | lovei | nber | 30, | , 20 |
|------|-----|----|------------|-------|------|-----|------|
| | _ | - | | | | | |

| SUNDRY NOTICES | AND REPORTS ON | weltesia, | NM 88210- | 2834 NA 070522 | Α | | |
|---|--|--|--|---|--|--|--|
| Do not use this form for t | 6. If Indian, A | Illottee or Tribe Name | | | | | |
| abandoned well. Use Form | n 3160-3 (APD) for suc | ch proposals. | | | | | |
| SUBMIT IN TRIPLICATE - (| 7. If Unit or CA/Agreement, Name and/or No. | | | | | | |
| | | MAIDINI | 765 | | | | |
| Type of Well Oil Well X Gas Well Other | | * | | 8. Well Name INDIAN BAS | | | |
| Name of Operator | | | | INDIAN DAS | | | |
| Marathon Oil Company | 216 | Phone No. (include | e area code) | 9. API Well N | | | |
| a. Address P.O. Box 552, Midland, TX 79702 | | 800-351-141 | | 30-015-106 10. Field and | Pool, or Exploratory Area | | |
| Location of Well (Footage, Sec., T., R., M., or Survey L. | Description) | N.S. | 77 - 37 - 37 - 37 - 37 - 37 - 37 - 37 - | INDIAN BAS | SIN UPPER PENN GAS | | |
| UL "K", 1650' FSL AND 1650' FWL | | | 11. County or | Parish, State | | | |
| SECTION 27, T-21-S, R-23-E | | 12 /2 | EDDY NM | | | | |
| 12. CHECK APPROPRIATE | BOX(ES) TO INDIC | ATE NATURE C | OF NOTICE, REP | ORT, OR OT | HER DATA | | |
| TYPE OF SUBMISSION | | | TYPE OF ACTION | | | | |
| Notice of Intent | X Acidize | Deepen | Production | n (Start/Resume) | Water Shut-Off | | |
| Notice of Intell | Alter Casing | Fracture Treat | Reclamati | on | Well Integrity | | |
| X Subsequent Report | Casing Repair | New Construction | on Recomple | te | X Other <u>Stimulate</u> | | |
| Final Abandonment Notice | Change Plans | Plug and Abando | on Temporari | ily Abandon | <u>Horizontal Lateral</u> | | |
| Final Adamesiment Power | Convert to Injection | Plug Back | Water Dis | posal | | | |
| Attach the Bond under which the work will be per following completion of the involved operations. Itesting has been completed. Final Abandonment it determined that the final site is ready for final insp. 9/22/00 MIRU PU, ND wellhead & NL washed through bridge & tagged @ POOH & RIH w/inflatable packers to 8830'-8930', 8300'-8400', 7900'-8 at each setting for a total of 12 7556'-7578', 7530'-7546', 7506'-7 packers. RIH w/7" packers to 765 5000 gals slick water. Released wellhead & RD PU. Turned well on | Notices shall be filed only ection.) J BOP. POOH w/tbg 10,310'. Pumped : co 8930'. Acidize 3000', 7460'-7560' 2,000 gals CSA 150 7494', 7404'-7414' 50' & 7450'. Acid packers & POOH w/ | & RIH w/2-7/8 2000 gals. 15% d lateral in 4 . Pumped 3000 acid. POOH 8 . 7348'-7390'. lized perfs fro tbg. RIH w/pi | 3" AOH drill p acid follow was acid follow was acid follow was acid follow was acid acid acid acid was | ipe. Tagged w/200 bbls ages per se and 2000 g f guns. Pe L/D AOH pip w/6000 gal & sub pump | d @ 10,077', treated water. etting at gals slick water erf w/4 spf @ oe & inflatable ls CSA 150 acid & | | |
| | <u> </u> | l Title | Bl | dvi | | | |
| 14. I hereby certify that the foregoing is true_and correct Name (Printed Typed) Ginny Larke | | ineer Technic | ian | | | | |
| | Jacki- | Date 11/1 | Date 11/10/00 | | | | |
| THI | IS SPACE FOR FEDE | RAL OR STATE | OFFICE USE | | | | |
| Approved by | | Title | | | Date | | |
| Conditions of approval, if any, are attached. Approval certify that the applicant holds legal or equitable title twhich would entitle the applicant to conduct operations | to those rights in the subject | rrant or Office | | | | | |
| Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section States any false, fictitious or fraudulent statements or re | on 1212, makes it a crime f | for any person knowing tter within its jurisdic | ngly and willfully to i | make to any depa | artment or agency of the United | | |
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