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|--|------------|-------------|--|-----------------------|-----------------------------------|-------------|--------------|--------------------|---|--|
| DISTRIBUTION   |            |             | NEW                                    | MEXICO OIL CONSER     | VATION CO                         | MMISSION    |              | orm C-101          |   |  |
| SANTA FE   | 1          |             |  |                       |                                   |             | R            | evised 1-1-6       | 5   |  |
| FILE   | 1/-        |             |  |                       |                                   |             | 5            | A. Indicate        | Type of Lease   |  |
| U.S.G.S.   | 2          |             |  |                       |                                   |             |              | STATE              | X FEE   |  |
| LAND OFFICE  | 17         |             |  |                       |                                   |             | -5           | State Oil          | & Gas Lease No.   |  |
| OPERATOR   | 1/         |             |  |                       |                                   |             | L            | E-9                | 657   |  |
|  |            |             |  |                       |                                   |             | R            | MM                 | ///////////////////////////////////////   |  |
| APPLIC   | 2          |             |  |                       |                                   |             |              |                    |   |  |
| 1a. Type of Work   |            |             |  |                       |                                   |             |              | . Unit Agre        | ement Name  |  |
|  | L X        |             |  |                       |                                   | PLUG B      |              | No                 | Unit  |  |
| b. Type of Well  |            |             |  |                       |                                   | FLUG B      |              | No<br>B. Farm or L | ease Name   |  |
|  | . <b>.</b> | отн         | · D                                    |                       | SINGLE                            | MULT        |              | 11 9               | Smolting etato  |  |
| 2. Name of Operator  |            | 0111        | ······································ | <u></u>               |                                   |             |              | Well No.           | Smelting state  |  |
| Robinson Bros. Oil Producers                                     |            |             |  |                       |                                   |             |              |                    |   |  |
| 3. Address of Operator 10.                                       |            |             |  |                       |                                   |             |              |                    | d Pool, or Wildcat  |  |
| 914 Vaughn Building, Midland, Texas                              |            |             |  |                       |                                   |             |              |                    |   |  |
| A Location of Well   |            |             | 0.                                     | •                     |                                   |             |              | THIM               | 4111111111 <del>788</del>   |  |
| UNI  | T LETTE    | •G          | LOCA                                   | ATED _1960 .8 FI      | EET FROM THE                      | North       | LINE         |                    |   |  |
| AND 1991.9 FEE   |            | Fact        |  | E OF SEC. 2 T         | NP. 20-5                          | BAE 20      | - F NMPM     | //////             |   |  |
| AND LUJII FEE  | T FROM     |             |  | m m m                 | timit.                            | <u>Miin</u> |              | 12. County         | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>  |  |
|  | /////      |             |  |                       |                                   |             |              | Eddy               |   |  |
| <del>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</del>                 | HH         | HHHH        | HHHH                                   | **********            | ttttttt                           | tttttt      | ****         | ALLIN .            | inninnin in the second s |  |
|  | /////      | ///////     |  |                       | ////////                          | //////      |              |                    |   |  |
| ************   | HHH        | нннн        | HHHH                                   |                       | 9. Proposed D                     | epth 19     | A. Formation |                    | 20. Rotary or C.T.  |  |
|  | ////       |             | ///////                                |                       |                                   |             |              |                    |   |  |
| 21. Elevations (Show whe   | ther DF    | $RT_{etc.}$ | 21 A. Kind                             | & Status Plug. Bond 2 | <u>/UU to )</u><br>1B. Drilling C | ontractor   | Yates or     | 22. Approx         | Date Work will start  |  |
|  |            |             |  |                       |                                   |             |              |                    |   |  |
| 23. 3274.9 G.L. Blanket Abbot Bros. Drlg. Cont. December 20,1965 |            |             |  |                       |                                   |             |              |                    |   |  |
| 23. PROPOSED CASING AND CEMENT PROGRAM                           |            |             |  |                       |                                   |             |              |                    |   |  |
| SIZE OF HOLE   | Ξ          | SIZE OF     | CASING                                 | WEIGHT PER FOOT       | SETTING                           | DEPTH       | SACKS OF     | CEMENT             | EST. TOP  |  |
|  |            |             | 0.40                                   |                       |                                   |             |              |                    |   |  |

| <br>    |        |        |      |             |           |
|---------|--------|--------|------|-------------|-----------|
| 17"     | 13-3/8 | 118 1h | 350  | <b>3</b> 00 |           |
| <br>11" | 8-5/8  | 24 lb. | 1700 | 200         | Circulate |
|         |        |        |      | 200         | 1300      |
|         | 1      |        |      |             | ł         |
|         |        |        |      |             |           |

Permission to spud on December 20, 1965 was given by telephone to Mr. J. C. Williamson, Midland, Texas by Mr. L. M. Armstrong on December 20, 1965. Re: Attached letter dated December 20, 1965 to the New Mexico Oil Conservation Commission from J. C. Williamson.

## RECEIVED

APPROVAL VALID FOR 90 DAYS UNLESS DRILLING COMMENCED,

EXPIRES 4-2-66

JAN 3 1965

O. C. C.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUC-TIVE ZONE, GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. (a)Title\_ Signed Date. Venerer December 30, 1965 (This space for State Use) 1966 JAN 3 **BR. AND O**AS IBSPECTAR UMILYCONG TITLE DATE APPROVED BY CONDITIONS OF APPROVAL, IF ANY: