Form 3160-5
November 1983
Formerly 9-331

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE* (Other instructions on reverse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.: NM 070522-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME:

7. UNIT AGREEMENT NAME:

8. FARM OR LEASE NAME: Indian Basin "F"

9. WELL NO.: 1

10. FIELD AND POOL OR WILDCAT: Indian Basin (Upper Penn)

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA: Sec. 25, T21S, R23E

12. COUNTY OR PARISH: Eddy

13. STATE: New Mexico

1. OIL WELL [ ] GAS WELL [X] OTHER

2. NAME OF OPERATOR: Marathon Oil Company

3. ADDRESS OF OPERATOR: P. O. Box 552; Midland, Texas 79701

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface: Unit Letter K, 1500' FSL and 1500' FWL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.): Gr 3793'

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JUL 12 '89
O. C. D.
ARTESIA, OFFICE

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JUN 30 '89
O. C. D.
ARTESIA, OFFICE

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:				SUBSEQUENT REPORT OF:			
TEST WATER SHUT-OFF	[ ]	PULL OR ALTER CASING	[ ]	WATER SHUT-OFF	[ ]	REPAIRING WELL	[ ]
FRACTURE TREAT	[ ]	MULTIPLE COMPLETE	[ ]	FRACTURE TREATMENT	[ ]	ALTERING CASING	[ ]
SHOOT OR ACIDIZE	[ ]	ABANDON*	[ ]	SHOOTING OR ACIDIZING	[ ]	ABANDONMENT*	[ ]
REPAIR WELL	[ ]	CHANGE PLANS	[ ]	(Other)			
(Other) Mechanical Integrity Test			[X]	(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)			

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Marathon Oil Company intends to initiate a Mechanical Integrity Test on the above refererced well upon approval of Form 3160-5. Attached is the procedure.

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BLM

18. I hereby certify that the foregoing is true and correct

SIGNED J. R. Jenkins TITLE Hobbs Prod. Superintendent DATE 6/8/89

(This space for Federal or State office use)

APPROVED BY FOR: TITLE DATE 6-29-89

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.