

**NEW MEXICO  
CONSERVATION COMMISSION**

P. O. BOX 2088

SANTA FE, NEW MEXICO

GAS SUPPLEMENT NO. (XV) (SE) **AR 66** DATE **6/20/66** **RECEIVED**

**NOTICE OF WELL CONNECTION OR AUTHORITY TO ASSIGN ALLOWABLE** **JUL 7 1966**

**ALL VOLUMES EXPRESSED IN MCF**

**O. C. C.  
ARTESIA, OFFICE**

The operator of the following well has complied with all the requirements of the Oil Conservation Commission and may be assigned an allowable as shown below.

Date of Connection **4/29/66** Date of First Allowable or ~~Allowable Change~~ **6/15/66**  
Purchaser **Southern Union** Pool **Indian Basin Upper Penn.**  
Operator **Pan American Pet. Corp.** Lease **MOC Fed. Gas Com.**  
Well No. **1** Unit Letter **F** Sec. **13** Twp. **22** Rnge. **23**  
Dedicated Acreage **640** Revised Acreage \_\_\_\_\_ Difference \_\_\_\_\_  
Acreage Factor **1.00** Revised Acreage Factor \_\_\_\_\_ Difference \_\_\_\_\_  
Deliverability \_\_\_\_\_ Revised Deliverability \_\_\_\_\_ Difference \_\_\_\_\_  
A x D Factor \_\_\_\_\_ Revised A x D Factor \_\_\_\_\_ Difference \_\_\_\_\_

*[Signature]*  
SUPERVISOR, DISTRICT

**New Connection**

**RECALCULATION OF SUPPLEMENTAL ALLOWABLE**

MONTH	% OF MO.	ALLOWABLE DIFFERENCE	MONTH	% OF MO.	ALLOWABLE DIFFERENCE
JANUARY			JULY		<b>59577</b>
FEBRUARY			AUGUST		
MARCH			SEPTEMBER		
APRIL			OCTOBER		
MAY			NOVEMBER		
JUNE	<b>.5333</b>	<b>42653</b>	DECEMBER		

TOTAL AMOUNT OF (Cancelled or Additional) ALLOWABLE **102230**

PREVIOUS **June** MONTH NET ALLOW. **-0-** REVISED **June** MONTH NET ALLOW. **42653**  
PREVIOUS **July** MONTH CURRENT ALLOW. **-0-** REVISED **July** MONTH CURRENT ALLOW. **59577**  
EFFECTIVE IN THE **August** MONTH PRORATION SCHEDULE.

REMARKS: \_\_\_\_\_

**NOTICE OF SHUT-IN**

The following described well has been Shut-in for Failure of Compliance :

Purchaser \_\_\_\_\_ Pool \_\_\_\_\_ Date \_\_\_\_\_  
Operator \_\_\_\_\_ Lease \_\_\_\_\_  
Well No. \_\_\_\_\_ Unit Letter \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rnge. \_\_\_\_\_  
Effective date of Shut-in \_\_\_\_\_ Reason for Shut-In \_\_\_\_\_

A. L. PORTER, Jr., Director

By \_\_\_\_\_

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