| NO. OF COPIES RECEIVED | | | | Form C-103 Supersedes Old |
|---|--|---------------------------------------|--|---|
| DISTRIBUTION SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | | | C-102 and C-103 Effective 1-1-65 |
| FILE | | | | |
| U.S.G.S. | | | | 5a. Indicate Type of Lease |
| LAND OFFICE | | | | State X Fee |
| OPERATOR | | | | 5. State Oil & Gas Lease No. State - 00-5108 |
| • | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | | | 7. Unit Agreement Name |
| OIL GAS WELL OTHER- | | | | NONE |
| 2. Name of Operator TEXACO Inc. | | | | 8, Farm or Lease Name State "DF" Gas Com. |
| 3. Address of Operator | 9. Well No. | | | |
| | 10. Field and Pool, or Wildcat | | | |
| 4. Location of Well J | 1650 | T FROM THE South | 1650 | Indian Basin-Upper Penn |
| UNIT LETTER | | | | |
| THE East | INE, SECTION | TOWNSHIP | RANGE | ммрм. ()))))))))))))))))))))))))))))))))))) |
| | 15. | Elevation (Show whether) | DF, RT, GR, etc.) (D. F.) | 12. County Eddy |
| <u></u> | Charle Appropriate | · · · · · · · · · · · · · · · · · · · | ature of Notice, Report of | |
| NOTI | CRECK Appropriate | | | UENT REPORT OF: |
| PERFORM REMEDIAL WORK | | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | Ĵ | CHANGE PLANS | CASING TEST AND CEMENT JOB | |
| | + Time Out | | OTHER | L_ |
| OTHERPU | t Fire Out | X | | |
| 17. Describe Proposed or Co work) SEE RULE 1103. | | Total Dep | th - 7095 | luding estimated date of starting any proposed |
| | 8 5, | /8" (). D. Uasing | ; Cemented at 2281 | |
| +. | he total depth d | of 7095'. (Refe | aking a trip and ci er to our letter to ed February 23, 1966 | the New Mexico |
| ų | exas is at the t | well site and TE | e fighting specialis EXACO Inc. is prepar For drilling a contr | ing to move in |
| | | | REC | EIVED |
| | | | FEB | |
| | | | | |
| 18. I hereby certify that the | information above is true | and complete to the best o | of my knowledge and belief. | |
| SIGNED | y.M. | | ssistant District | February 23, 196 |
| | an Gillett | Si | perintendent | |
| mgi | Imistrono | | Del Abb SAX INSPECTOR | FEB 2 5 1966 |
| CONDITIONS OF APPROV | AL, IF ANY: | | | |