## UNITED STATES

SUBMIT IN DUPLICATE\*

Form approved. Budget Bureau No. 42-R355.5.

| DEPARTMENT | OF      | THE | INTERIO | F   |
|------------|---------|-----|---------|-----|
| CEOLOC     | I A A I | CHD | /EV     | - / |

5. LEASE DESIGNATION AND SERIAL NO.

|                                   |                            |                                   |                          |                     | 11 1                      |                        | LLOTTEE OR TRIBE NAME          |  |  |
|-----------------------------------|----------------------------|-----------------------------------|--------------------------|---------------------|---------------------------|------------------------|--------------------------------|--|--|
| WELL CON                          | APLETION O                 | R RECOMPL                         | ETION R                  | EPORT, AN           | ND LOG*                   | O. IF INDIAN, A.       | DEOTTED OR TRIBE WASH          |  |  |
| a. TYPE OF WELL                   |                            | GAS WELL                          |                          | Other               |                           | 7. UNIT AGREEM         | ENT NAME                       |  |  |
| o. TYPE OF COMP                   |                            | PLUG [                            | DIFF.                    |                     | s                         | S. FARM OR LEA         | ASE NAME                       |  |  |
| WELL                              | OVER L EN L                | BACK L                            | RESVR.                   | Other               |                           | Cana                   | ven                            |  |  |
| NAME OF OPERATO                   |                            | V                                 |                          |                     |                           | 9. WELL NO.            | A 4917                         |  |  |
| ADDRESS OF OPER                   | H. N. Sw                   | eeney                             |                          |                     | :                         |                        | 1                              |  |  |
| ADDRESS OF OFER                   |                            | x 1582 - Ros                      | owall No                 | w Marica            | 88201                     | 10. FIELD AND          | POOL, OR WILDCAT               |  |  |
| LOCATION OF WEL                   | L (Report location cl      | early and in accord               | lance with any           | State requireme     | nts)*                     | Wi                     | 1dcat                          |  |  |
| At surface                        | 0' FNL & 660               |                                   |                          |                     |                           |                        | M., OR BLOCK AND SURVE         |  |  |
| At top prod. inte                 | rval reported below        | ,                                 |                          |                     |                           | 12-20s-                | 28E                            |  |  |
| At total depth                    |                            |                                   |                          |                     |                           | 19 00(1) mw on         | 13. STATE                      |  |  |
|                                   |                            | 14                                | 4. PERMIT NO.            | DAT                 | E ISSUED                  | 12. COUNTY OR PARISH   | 15. STATE                      |  |  |
|                                   |                            |                                   |                          |                     |                           | Eddy                   | New Mexico                     |  |  |
| DATE SPUDDED                      | 16. DATE T.D. REAC         | HED   17. DATE COM                | IPL. (Ready to           | prod.) 18. EL       | EVATIONS (DF, F           | kkB, RT, GR, ETC.)* 1  | 19. ELEV. CASINGHEAD           |  |  |
| -25-66                            | 5-2-66                     |                                   |                          |                     | 3268'                     |                        | CABLE TOOLS                    |  |  |
| TOTAL DEPTH, MD &                 | t TVD 21. PLUG, B.         | ACK T.D., MD & TVD                | 22. IF MULZ              | TIPLE COMPL.,       | 23. INTERVA               |                        | CABLE TOOLS                    |  |  |
| 40031                             |                            |                                   |                          |                     | <del>&gt;</del>           | 225' to TD             | 0-225'                         |  |  |
| PRODUCING INTER                   | VAL(S), OF THIS CO.        | IPLETION-TOP, BOT                 | TOM, NAME (M             | ID AND TVD)*        |                           |                        | SURVEY MADE                    |  |  |
|                                   |                            |                                   |                          |                     |                           |                        |                                |  |  |
|                                   | None                       |                                   | -                        |                     |                           |                        |                                |  |  |
| TYPE ELECTRIC A                   | ND OTHER LOGS RUN          |                                   |                          |                     |                           | 2                      | 7. WAS WELL CORED              |  |  |
| Acoust1c                          | Velocity an                | d Induction                       | Electric                 | c                   |                           |                        | Yes                            |  |  |
|                                   |                            | ·                                 |                          | ort all strings set |                           |                        |                                |  |  |
| CASING SIZE                       | WEIGHT, LB./FT.            | DEPTH SET (M                      | ID) HO                   | LE SIZE             | CEMEN                     | TING RECORD            | AMOUNT PULLED                  |  |  |
| 13-3/8"                           | 48#                        | 225                               |                          | 16"                 | 6" 150                    |                        | None                           |  |  |
| 8-5/81                            | 20#                        | 798                               |                          | 12-1/4" 32          |                           | 5 sacks                | None                           |  |  |
| 7"                                | 23# & 20#                  | 2800                              |                          | 9-7/8"              | 10                        | 0 sacks                | 2520 <sup>†</sup>              |  |  |
|                                   |                            |                                   |                          | 1                   | 1.00                      | MILITARO PROCE         | T)                             |  |  |
| ·                                 |                            |                                   | R RECORD                 |                     | 30.                       | TUBING RECOR           |                                |  |  |
| SIZE                              | TOP (MD) BO                | OTTOM (MD) SAC                    | KS CEMENT*               | SCREEN (MD)         | SIZE                      | DEPTH SET (MD)         | PACKER SEI (MD)                |  |  |
| PERFORATION REC                   | CORD (Interval, size       | and number)                       |                          | 32.                 | ACID SHOT F               | RACTURE, CEMENT        | SOUEEZE, ETC.                  |  |  |
| . PERFORATION NEC                 | OLD (Interval) one         |                                   |                          | DEPTH INTER         |                           |                        | OUNT AND KIND OF MATERIAL USED |  |  |
|                                   |                            |                                   |                          | DEFIN INTER         | - (MD)                    | ASIOCAL RAD RING       |                                |  |  |
| None                              | <b>!</b>                   |                                   |                          |                     |                           |                        |                                |  |  |
|                                   |                            |                                   |                          |                     |                           |                        |                                |  |  |
|                                   |                            |                                   |                          |                     |                           |                        |                                |  |  |
|                                   |                            |                                   | PRO                      | DUCTION             |                           |                        |                                |  |  |
| ATE FIRST PRODUCT                 | ION PRODUCT                | ION METHOD (Flow                  |                          |                     | i type of pump            | well st                | Producing or                   |  |  |
|                                   |                            | one                               |                          |                     |                           | <u></u>                | MGAS-OIL BATIO                 |  |  |
| ATE OF TEST                       | HOURS TESTED               |                                   | PROD'N. FOR TEST PERIOD  | OIL-BBL.            | GAS-MCF.                  |                        | 1967 CURVENTO                  |  |  |
| OW. TUBING PRESS.                 | CASING PRESSURE            | CALCULATED 24-HOUR BATE           | OIL-BBL.                 | GASMC               | F. W                      | AT PARL DUC 1          | OIL GRAVITY IN (CORR.)         |  |  |
| 4. DISPOSITION OF G               | <br> AS (Sold, used for fu | el, vented, etc.)                 |                          |                     |                           | TEST W(THESS           | BOY CO. X                      |  |  |
|                                   |                            |                                   |                          |                     |                           | U.S. TESIA             | •                              |  |  |
| 5. LIST OF ATTACH                 |                            |                                   |                          | _ =                 |                           | · VW.                  |                                |  |  |
| Core descr<br>6. I hereby certify | that the foregoing         | previously<br>and attached inform | furnish<br>mation is com | ed you) . I         | ST Data.<br>as determined | from all available rec | cords                          |  |  |
| SIGNED W                          | rortha J                   | . West                            | TITLE                    | Cler                | ·k                        | DATE                   | August 15, 19                  |  |  |
| J                                 |                            |                                   |                          | W                   | • • •                     |                        |                                |  |  |

## COME OF STREET CANASTA

|           | e e e        | 169 DH        | 263      | 75.              | 1971 <b>705</b> 07 1 | AUNE    | <sub>हर वे</sub> ड्ड         |            | PTC   |
|-----------|--------------|---------------|----------|------------------|----------------------|---------|------------------------------|------------|-------|
| .91c      | 1 6          | hyrm <b>e</b> | -) es    | 9 <b>5</b>       | herever.             | (AS     | Ž (m. 11.1)                  | <br>. :    | 7.5   |
| .olsfa    | 7 (F)        | Sues          | 3 zy     | $_{i}\sim f_{c}$ | nërsyoper -          | なり      | $x \in \nabla^{\frac{1}{2}}$ | ż          | 1. 1. |
| . of sile | <b>5</b> .15 | ឯបទន          | n<br>Più | 113              |                      | 1.41.41 |                              | <u>.</u> . | *     |

## DRILLSTEM TEST DATA H. N. SWEENEY NO. 1 CANAVAN EDDY COUNTY, NEW MEXICO

DST #1: 3671-3751 - Tool opened for 10 minute first flow. Closed for 30 minute initial closed in pressure. Reopened for 60 minute second flow with a weak blow, very weak blow at end of test. Closed for 120 minute final closed in pressure.

DST #2: 3335-3618 - Misrum. Plug would not support test tools.

DST #3: 3533-3593 - Opened tool with a fair blow, dead at end of test.
No odor of gas. Closed tool 30 minutes.

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