## THE M. O. C. C. COPY

SUBMIT IN ' PLICATE\*

## CNITED STATES DEPARTMENT OF THE INTERIOR

(Other inst cons on reverse side)

Form	<b>a</b> pproved		
Budget	Bureau	No.	42-R1425

DEPARTMENT OF TH GEOLOGICAL SU	EINIE	RIOR CAPT	F.	5. LEASE DESIGNATION AND SERIAL NO.
APPLICATION FOR PERMIT TO DRIL		EN, OR PLUG B	A CV	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
18. TYPE OF WORK				
DRILL DEEPE	N	PLUG BAC	K 🗆	7. UNIT AGREEMENT NAME
OIL GAS WELL OTHER		ingle Multipl	LII .	E. FARM OR LEASE NAME
2. NAME OF OPERATOR				Indian Hills Unit
3. ADDRESS OF OPERATOR		· · · · · · · · · · · · · · · · · · ·		9. WELL NO.
Pobox 832, Midland, Tox	ء کا سکا	19701		10. FIELD AND POOL, OR WILDCAT
4. LOCATION OF WELL (Report location clearly and in accordance At surface	e with any	State requirements.*)		INDIAN BASIN Cupper Po
1470' from West Line and	1230'	from South		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
At proposed prodizione Line of Sec. 3	33-21-5-24-E			
		62-367, app 1-1	<del>- /-</del>	12. COUNTY OR PARISH 13. STATE
22 Miles Northwest of Carlsb	and No	ON MAKIOS	17 10	Eddy New Mexi
LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT.	10. 8	O. OF ACRES IN LEASE		HIS WELL
(Also to nearest drig. line, if any)  18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED,	19. P	ROPOSED DEPTH	20. ROTA	RY OR CABLE TOOLS
or applied for, on this lease, ft. 3600 app	0.	8000	<i>F</i>	Rotary
21. ELEVATIONS (Show whether DF, RT, GR, etc.)  41 VO GR				22. APPROX. DATE WORK WILL START
93	ASING AN	D CEMENTING PROGRA	M	atonu
SIZE OF HOLE SIZE OF CASING WEIGHT I		SETTING DEPTH	1	QUANTITY OF CEMENT
17/2 13/8 4	8 #	200	Suffic	gent to Circulate
11 85/8 28#-	524	2750	Suffee	sent to conculate
75/8 5/2 15#-	170	8000	app,	700 Suse
We propose to drill a up	13670 pc 3	Penn Gus W	e11 7	est to
		•		ter equipment
approximately 8000, Pr	ofter.	blowout P	reren	equipment
Will be used.			17	
	REC	CELVED	ag€	
			4.	
	r-	12 9 1955		AL ALLEN
	1 <b>t</b> .c			W. W. E. W. W. L. L. C. C.
	· ·			
		Section 1		
IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to zone. If proposal is to drill or deepen directionally, give pert				
preventer program, if any. 24.				
SIGNED (6.21) 22200000	FITLE	agent		DATE 12/23/65
(This space for Federal or State office use)	T			
PERMIT NO.	<i>)</i>	APPROVAL DATE	3 4 <b>46</b> 4	
( X )	<b>14</b> .	STRICT THE	:	Sec.
CONDITIONS OF ATTROVAL, IF ANY:	TITLE		=	DATE PEB
			,2,	
- NE TO			•	
N SU. U / U	nstructions	On Reverse Side		
NOTIFY USGS IN THE WITNESS CEMENTING THE				
WITNESS CEME		•		