WELL LOCATION AND ACREAGE DEDICATION PLAT

| perator                                |  |                            |                                |                         |   |                         |                              |   |   |
|--|--|----------------------------|--------------------------------|-------------------------|---|-------------------------|------------------------------|---|---|
|  | Y R. BASS                              |                            |                                | Lease                   |   |                         | -                            | Well No.                                |   |
| nit Letter C                           |  | BIG EDDY UNIT              |                                |                         | Τ   |                         | 8                            |   |   |
| с                                      | 30                                     | Township<br>20             | SOUTH                          |                         | LEAST   | County                  |                              | FDDV                                    |   |
| stual Footâge Locati                   |  |                            |                                | J.                      |   | I                       |                              | EDDY                                    |   |
| 660                                    | feet from the                          | North                      | line and                       | 198                     | 30 <sup>1</sup> fee   | t from the              | WEST                         | 14                                      |   |
| ound Level Ellev.                      | Producing For                          |                            |                                | Pool                    |   |                         |                              | line<br>Dedicated Acreage               | ·                                       |
|  | STRAW                                  |                            |                                | <del>, ; ; ; ;</del>    |   | we                      |                              | 160                                     | Acres                                   |
| 1. Outline the                         | acreage dedica                         | ited to th                 | e subject we                   | ll by col               | ored pencil o   | r hachure               | marks on the                 | e plat below.                           |   |
| 3. If more than                        | one lease of d                         | ifferent o                 | wnership is d                  | ledicated               |   |                         |                              |   |   |
|  | nmunitization, t                       | Initization                | i, force-poolii                | ng.etc?                 |   |                         |                              |   |   |
|  |  | 13001 13                   | yes, type of                   | Consolio                | lation  |                         |                              | MAR 2 1                                 | 1966                                    |
| If answer is                           | "no," list the                         | owners ar                  | nd tract desci                 | riptions v              | vhich have ac   | tually be               | en consolida                 | ted (R. Cvol                            | <b>Z</b> a side of                      |
|  | necessary.)                            |                            |                                |                         |   |                         |                              | CRICUIA, DE                             | FICE                                    |
| No allowable<br>forced-poolin<br>sion. | e will be assigne<br>ag, or otherwise) | ed to the v<br>for until a | well until all<br>non-standard | interests<br>1 unit, el | have been c<br>iminating suc  | onsolidat<br>h interest | cd (by comn<br>5, has been a | unitization                             |   |
|  |  |                            |                                |                         |   |                         |                              |   |   |
|  | 1                                      |                            |                                | 1                       |   |                         |                              | CERTIFICATION                           |   |
|  | 9                                      |                            |                                | 1                       |   |                         |                              |   |   |
|  | · 0                                    |                            |                                | I                       |   |                         | 1                            | ertify that the info                    |   |
| 198                                    | 30 <u> </u>                            |                            |                                | i                       |   | ļ                       |                              | in Is true and com                      |   |
|  | I                                      |                            |                                | :                       |   | ł                       | best of my                   | knowledge and bel                       | ief.                                    |
|  | <b>م</b> ا                             |                            |                                |                         | ELEVATION   |                         | 1<br>                        |   |   |
|  |  |                            |                                |                         | N PAN AM  |                         | Norte                        | A P                                     |   |
|  | i i i i i i i i i i i i i i i i i i i  | Pet                        | . CORP. E                      | BIG EDD                 | Y UNIT NO.  | 7                       | Jaco                         | kto ale                                 | mos                                     |
|  | 1                                      |                            | NIT O OF TH                    |                         |   |                         | Er <b>∦</b> ar<br>E Diviere  |   |   |
|  | ł                                      |                            |                                | l<br>I                  |   | l.                      |                              | N ENGINEER                              |   |
|  | t.                                     |                            |                                |                         | - 11 ( )<br>- 11 ( )  | -                       | Company<br>BERRY             | R. BASS                                 |   |
|  | i<br>I                                 |                            |                                | 1                       |   | EIV                     | Finas-G                      |   |   |
|  | i                                      |                            |                                | 1                       |   |                         | 3-14-19                      | 66                                      |   |
|  |  |                            |                                | <br>• • • • • • • • •   |   |                         |                              |   |   |
|  | ł                                      |                            |                                | 1                       | 1-1+1+41  | 1-51196                 | 6                            |   |   |
|  | 1                                      |                            |                                | i                       | н. — — — — — — — — — — — — — — — — — — —  | - IOMICH                | pit hereby c                 | ertify that the w                       | Il location                             |
|  | i<br>1                                 |                            |                                | I                       |   |                         | shown on it                  | ertify that the winning plat was plotte | d from field                            |
|  | i                                      |                            |                                | CIN                     | EER &   |                         | Whotes of ac                 | tis plat was plotte<br>tual surveys mad | by me or                                |
|  |  |                            |                                |                         |   |                         | under my su                  | upervision, and the                     | it the same                             |
|  | ł                                      |                            |                                | 5 51                    | " on Co   |                         | is true and<br>knowledge o   | d correct to the i                      | best of my                              |
|  |  |                            |                                | 7                       |   |                         | knowledge (                  | and beriet.                             |   |
|  | I                                      |                            | REG. PDC                       | ( 6                     | 576   |                         | •<br>1<br>1                  |   |   |
|  | I                                      |                            | 1<br>T                         |                         |   | 7                       | Date Surveyed                | 1                                       | • · · · · · · · · · · · · · · · · · · · |
|  | l I                                    |                            | $\mathcal{N}$                  | (my)                    | MEXICO  |                         |                              | ксн 12, 1966                            | ,                                       |
|  | l                                      |                            | N N                            | 10HN                    | MLC SI  |                         | Registered Pr                | ofessional Enginee                      |   |
|  | l l                                    |                            |                                |                         | W. W.   | 1                       | and/or Land S                |   |   |
|  | ł                                      |                            | · .                            | 1                       |   |                         | $(/ \Lambda)$                | [.]/.)                                  | L                                       |
|  |  |                            |                                | l                       |   |                         | HAM                          | 7WW                                     | st_                                     |
|  |  | )                          |                                |                         | and the second se |                         | : Pertilicate No             | : <b>-</b> ·                            |   |
| 330 660 '90                            | 1320 1650 1980                         | 2310 26                    | 40 2000                        | 1500                    | 1000 80   |                         | A16.4 -                      | E & LS NO.                              | 676                                     |