

1-27-1997 4:27PM

FROM

MID OPS/DRLG

6878337

P. 2

JAN-27-1997 15:12 FROM BUREAU OF LAND MANAGEMENT TO

6-9156878337 P.02

NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLATForm C-102
Supersedes C-128
Effective 1-1-65

All distances must be from the outer boundaries of the Section.

Operator Parsons Oil Company		Lease Indian Federal		Well No. 2
Grid Letter J	Section 19	Township 21 South	Range 24 East	County Albi
Actual Footage Location of Well: 1650 feet from the South line and 1650 feet from the East line				
Ground Level Elev. 3746	Producing Formation Gilco-Guyon	Depth Indian Basin 8-2000	Dedicated Acreage 640	Acres

- Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
- If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
- If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☒ Yes ☐ NoIf answer is "yes," type of consolidation COMMUNITIZATION

If answer is "no" list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.

CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

J. D. Castle

Name

President

Position

Parsons Oil Company

Company

Date

9-14-66

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed

September 14, 1966

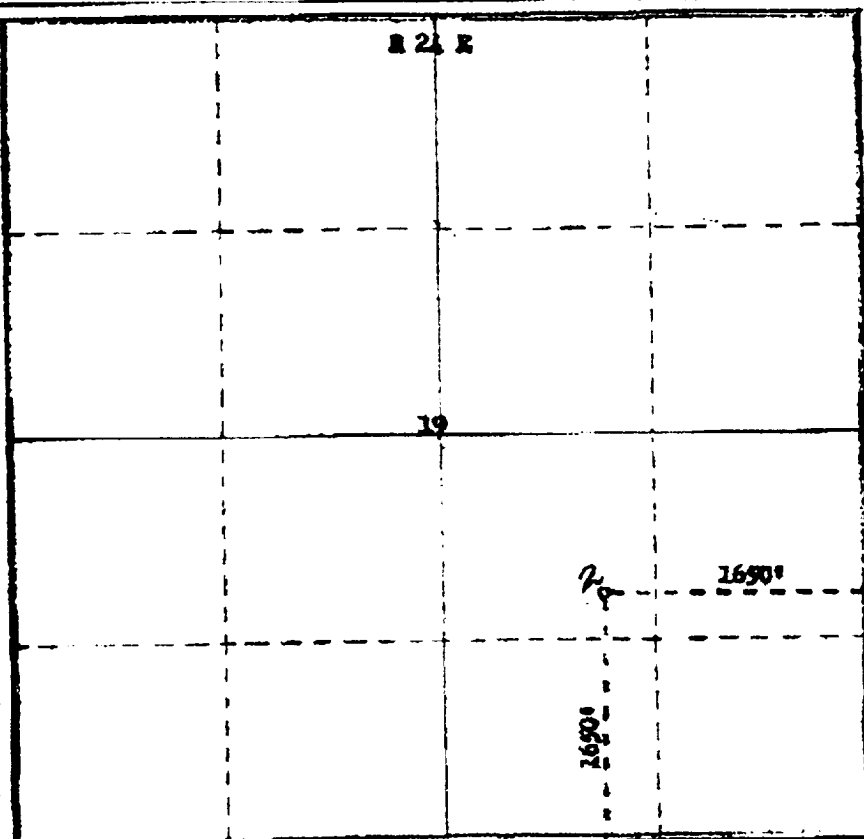
Registered Professional Engineer and/or Land Surveyor

James H. Thomas

Certificate No.

N.M.L.S. No. 542

TOTAL P.02

1
5
2

0 200 400 600 800 1000 1200 1400 1600 1800 2000 2200 2400 2600 2800 3000 3200 3400 3600 3800 4000