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OPERATOR	3

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease
State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.
E-10171

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator	North Huapache Unit
3. Address of Operator	8. Farm or Lease Name
P. C. Box 1737, Roswell, New Mexico	North Huapache Unit
4. Location of Well	9. Well No.
UNIT LETTER P, 660 FEET FROM THE South LINE AND 660 FEET FROM THE East LINE, SECTION 24 TOWNSHIP 22-S RANGE 22-E NMPM.	2
10. Field and Pool, or Wildcat	
Wildcat	
11. Elevation (Show whether DF, RT, GR, etc.)	12. County
4278 KB	Eddy

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>
PLUG AND ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
CHANGE PLANS <input type="checkbox"/>	PLUG AND ABANDONMENT <input checked="" type="checkbox"/>
OTHER <input type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Well was plugged and abandoned 11/14/66 in following approved manner (TD 8000'):

5 - 28 sx plugs (100') @ 7750-7850, 6230-6330, 3100-3200, 1850-1950 (base 8 5/8"), 500-600 (inside 8 5/8"). Top 2 plugs, base 8 5/8 & inside 8 5/8, witnessed by NMOCC representative.  
1 - 10 sx plug w/approved marker @ surface.

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NOV 15 1966

D. E. C.  
OFFICIAL OFFICE

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.		
SIGNED <u>Hugh C. Hanagan</u>	TITLE <u>Vice President</u>	DATE <u>11/15/66</u>
APPROVED BY <u>[Signature]</u>	TITLE <u></u>	DATE <u>11/15/66</u>
CONDITIONS OF APPROVAL, IF ANY:		