| NO. OF COPIES RECEIVED | 3 | | | | Form C-103 | | |
|---|-----------------|--------------------------------|----------------------|-----------------------------|--|--------------|--|
| DISTRIBUTION | | | | | Supersedes Old C-102 and C-103 | 3 | |
| SANTA FE | | NEW | MEXICO OIL CONS | SERVATION COMMISSION | Effective 1-1-65 | | |
| FILE | 7- | | | | | | |
| U.S.G.S. | | | | | 5a. Indicate Type o | f Lease | |
| LAND OFFICE | | | | | State 🗶 | Fee. | |
| OPERATOR | | | | | 5. State Oil & Gas | | |
| | | | | · | K-427 | 8 | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT _" (FORM C-101) FOR SUCH PROPOSALS.) | | | | | | | |
| 1. | E "APPLICATIO | N FOR PERMIT -** | (FORM C-101) FOR SU | CH PROPOSALS.) | 7. Unit Agreement 1 | | |
| OIL GAS | s | OTHER- | | | 7. Onit Agreement | vane | |
| 2. Name of Operator | | - CIRER- | | <u> </u> | 8. Farm or Lease N | ame | |
| Stolts & Company | | | | | Yates St | Yates State | |
| 3. Address of Operator | | | | | 9. Well No. | 9. Well No. | |
| | eports & | Gas Servic | es, Box 763, | Hebbs, New Mexico | 1 | | |
| 4. Location of Well | | 10. Field and Pool, or Wildcat | | | | | |
| UNIT LETTER N | | 660 FEET FR | OM THE South | LINE AND 1650 FEET | FROM | | |
| | | | | | | | |
| THE West | имрм. | | | | | | |
| amminini | onne. | 15. Elet | ration (Show whether | DF, RT, GR, etc.) | 12. County | <i>HHHHH</i> | |
| 3663.6 GL | | | | | Eddy | | |
| 16, | Charle A | De De | | | | | |
| NOT | | ppropriate bo TENTION TO: | x to indicate r | Nature of Notice, Report of | UENT REPORT OF: | | |
| 11011 | 102 01 111 | TENTION TO: | | 308323 | CENT REFORT OF. | | |
| PERFORM REMEDIAL WORK | | PL | UG AND ABANDON | REMEDIAL WORK | ALTERIN | G CASING | |
| TEMPORARILY ABANDON | = | | | COMMENCE DRILLING OPNS. | ≒ | ABANDONMENT | |
| PULL OR ALTER CASING | = | Сн | ANGE PLANS | CASING TEST AND CEMENT JOB | 7 | | |
| LOSS ON MELEN GUSTING | | 511 | ARGE TEARS | OTHER | _ | | |
| OTHER | | | | OTHER | | | |
| | | | | | | | |
| | | proposed t November 1 | | rom 11,600 feet to 1 | 2,800 feet | E D | |
| | | | | | | 6 7 | |
| | | | | | | | |
| | | | | | ing see a see and see a se See a see a se See a see a se | | |
| | | | | | | 6- | |
| 18. I hereby certify that the | e information a | above is true and | complete to the best | of my knowledge and belief. | | | |
| 10 | P | 2 | | | | | |
| SIGNED THE | Smut | た | TITLE | Agent | DATE 1/20 | 0/67 | |
| O'MARD | | | ,,,,,,, | | | | |
|) (| 1 11 | resett | | | | | |
| APPROVED BY | 1. Du | esell | TITLE | DIL AND GAS INSPECTOR | DATE | | |