

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN  
(Other inst.  
verse side)DUPLICATE\*  
ODS OR FSForm approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

LC 064243-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

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7. UNIT AGREEMENT NAME

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8. FARM OR LEASE NAME

Indian Hills Unit Gas "Com

9. WELL NO.

6

10. FIELD AND POOL, OR WILDCAT

Undesig. (Ind. Basin Up. Penn

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec. 17-21S-24E

12. COUNTY OR PARISH

Eddy

13. STATE

New Mexico

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1.

OIL ☐ GAS ☒ OTHER  
WELL WELL

2. NAME OF OPERATOR

Marathon Oil Company

3. ADDRESS OF OPERATOR

P. O. Box 220, Hobbs, New Mexico

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*

See also space 17 below.)  
At surface

1440' FSL and 1440' FEL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

Unknown at this time

16.

## Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

Cementing Surface Casing

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

X

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Spudded at 12:00 noon 1-17-67. Completed 17-1/2" hole on 1-20-67. Ran 20 jts., 13-3/8" 599.28' OA, 48#, 8R, H-40, ST&C, R-2, new casing and set at 616.37'. Setting depth includes Baker Guide Shoe, 1.69'. Bottom three joints Baker locked. Baskets @ 580' and 150'. Cemented by Halliburton using 400 sxs Class "A" cement w/4% Gel and 2% CaCl<sub>2</sub> w/1/4# Floseal/sack followed w/200 sxs Class "A" cement w/2% CaCl<sub>2</sub> and 1/4# Floseal per sack. Halliburton ran temp. survey. Top of cement @ 150'. Cemented down back side using 150 sxs Class "A" cement, 2% CaCl<sub>2</sub>, and 200# cotton seed hulls. Cement circulated. W.O.C. 24 hrs. Tested w/1000# for 30 minutes. Held O.K.

RECEIVED

FEB 3 1967

RECEIVED  
FEB 1 - 1967  
U. S. GEOLOGICAL SURVEY  
ARTESIAN

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Area Supt.

DATE 1-25-67

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

FEB 2 1967

R. L. BEEKMAN

ACTING DISTRICT ENGINEER

TITLE

DATE

\*See Instructions on Reverse Side