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DISTRIBUTION	NEW	MEXICO OIL CONSER	VATION COMMISSION		Form C-101	
SANTA FE		M2M100 012 00111			Revised 1-1-6	5
FILE /	-			[5A. Indicate	Type of Lease
U.S.G.S. 2					STATE	X FEE
LAND OFFICE /					5, State Oil	& Gas Lease No.
OPERATOR /					OG	1420
APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK						
la. Type of Work					7. Unit Agre	ement Name
DRILL X		DEEPEN	PLUG B	ACK		
b. Type of Well	1		mere Ser		8. Form or L	
OIL X GAS WELL	отнея		ZONE X MULT	IPLE ZONE	Humble State	
2. Name of Operator	non immo:				9. Well No.	•
J.M. HUBER CORPORATION 3. Address of Operator					10. Field and Pool, or Wildcat	
922 Vaughn Building, Midland, Texas 79701						
	a, rexas ryri	60 Cauth			lcat Trittimini	
4. Lecation of Well Unit LETT	ER 17 LOCA	ATED SOU FE	ET FROM THE DOULT	LINE		
AND 660 FEET FROM	THE West LINE	e of sec. 23 tw	P. 218 RGE. 27	'E имем		
illinninnin il			ininininini	inni.	12. County	
					Eddy	
		/////////////////////////////////////		11111		
		111111111111111111111111111111111111111	. Proposed Depth 19	A. Formation	1	20. Rotary or C.T.
			10,800	Strawn		Rotary
21. Elevations (Show whether DF		& Status Plug. Bond 21	B. Drilling Contractor		22. Approx	. Date Work will start
3228.5 G.L	<u>. 51a</u>	nket Ui	nknown at thi	s time	Januai	ry 30, 1967
23.	PI	ROPOSED CASING AND	CEMENT PROGRAM			
SIZE OF HOLE	SIZE F CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF	CEMENT	EST. TOP
				 		
17-1/2	13-3/8"	48± & 50 5#	7001	Enough	to cli	c. Surface
17-1/2	13-3/8" 9-5/8"	<u>48# & 54.5#</u> 40#	700' 3,200'			c. Surface
12-1/4	9-5/8"	40#	700 3,200 10,800	800	s x	700'
	13-3/8" 9-5/8" 5-1/2 or 7"	40#	700° 3,200° 10,800°	800	s x	
12-1/4	9-5/8" 5-1/2 or 7"	17# or 26#		800 Enough zones	to co	700' yer all pay
12-1/4	9-5/8" 5-1/2 or 7"	17# or 26#		800 Enough zones	to co	700' yer all pay
12-1/4	9-5/8" 5-1/2 or 7"	17# or 26#		800 Enough zones	to co	700' yer all pay
12-1/4	9-5/8" 5-1/2 or 7"	17# or 26#		800 Enough zones	to co	700' yer all pay
12-1/4 8-3/4	9-5/8" 5-1/2 or 7" DRAING DAME EXPIRES 4-23	17# or 26#	10,800'	Enough zones	to co	700' yer all pay
12-1/4	9-5/8" 5-1/2 or 7" DR.L. NG . DA. EXPIRES	17# or 26#	10,800'	Enough zones	to co	700' yer all pay
12-1/4 8-3/4 IN ABOVE SPACE DESCRIBE PR	9-5/8" 5-1/2 or 7" EXPIRES 4-23 ROPOSED PROGRAM: IF FEER PROGRAM, IF ANY.	17# or 26# MENCE A. PROPOSAL IS TO DEEPEN OR	10,800°	Enough zones	to co	700' yer all pay
12-1/4 8-3/4 IN ABOVE SPACE DESCRIBE PETIVE ZONE. GIVE BLOWOUT PREVENT	DRAING JAN EXPIRES 1-13 EXPIRES 1-13 ROPOSED PROGRAM: IF FER PROGRAM: IF ANY.	17# or 26# MINUTED TO DIEPEN OR SHEELE TO the best of my kn	PLUG BACK, GIVE DATA ON	800 Enough zones	SX to CO	700' yer all pay 1007 A. C. TILE
12-1/4 8-3/4 IN ABOVE SPACE DESCRIBE PETIVE ZONE. GIVE BLOWOUT PREVENT	DRAING JAN EXPIRES 1-13 EXPIRES 1-13 ROPOSED PROGRAM: IF FER PROGRAM: IF ANY.	17# or 26# MENCE A. PROPOSAL IS TO DEEPEN OR	PLUG BACK, GIVE DATA ON	800 Enough zones	SX to CO	700' yer all pay 1007 A. C. TILE
12-1/4 8-3/4 IN ABOVE SPACE DESCRIBE PITIVE ZONE. GIVE BLOWOUT PREVENT I hereby certify that the informati	9-5/8" 5-1/2 or 7" EXPIRES 4-23 ROPOSED PROGRAM: IF FER PROGRAM, IF ANY. Ton above is true and comp	17# or 26# MINUTED TO DIEPEN OR SHEELE TO the best of my kn	PLUG BACK, GIVE DATA ON	800 Enough zones	SX to CO	700' yer all pay 1007 A. C. TILE
12-1/4 8-3/4 IN ABOVE SPACE DESCRIBE PRIVE ZONE. GIVE BLOWOUT PREVENT I hereby certify that the informati	PROPOSED PROGRAM: IF FOR PROGRAM, IF ANY. State Use)	17# or 26# MINOR. PROPOSAL IS TO DEEPEN OR oblete to the best of my kn Title District	PLUG BACK, GIVE DATA ON owledge and belief.	Bupt.	SX to CO	700' yer all pay 1007 A. C. TILE
12-1/4 8-3/4 IN ABOVE SPACE DESCRIBE PRIVE ZONE. GIVE BLOWOUT PREVENT I hereby certify that the informati	PROPOSED PROGRAM: IF FER PROGRAM, IF ANY. State Use)	17# or 26# MINOR. PROPOSAL IS TO DEEPEN OR oblete to the best of my kn Title District	PLUG BACK, GIVE DATA ON owledge and belief. Production S	Bupt.	to co	700' yer all pay 1007 A. C. TILE
12-1/4 8-3/4 IN ABOVE SPACE DESCRIBE PRIVE ZONE. GIVE BLOWOUT PREVENT I hereby certify that the informati Signed (This space for APPROVED BY CONDITIONS OF APPROVAL, II	PROPOSED PROGRAM: IF FER FROGRAM, IF ANY:	17# or 26# 17# or 26# MINUTE PROPOSAL IS TO DEEPEN OR Diete to the best of my kn Title District	PLUG BACK, GIVE DATA ON owledge and belief. Production S Notice Resident	Bupt.	to co	700' yer all pay 1007 A. C. TILE
IN ABOVE SPACE DESCRIBE PRIVE ZONE. GIVE BLOWOUT PREVENT Thereby certify that the informati Signed (This space for APPROVED BY (CONDITIONS OF APPROVAL, III) CONDITIONS OF APPROVAL, III	PRINCE TO THE STATE OF THE PROGRAM: IF FIRE PROGRAM: IF ANY: State Use) F ANY: COMMITTEE TO GET ANY:	17# or 26# MINCH. MINCH. PROPOSAL IS TO DEEPEN OR Diete to the best of my kn Title District	PLUG BACK, GIVE DATA ON owledge and belief. Production S Notice Resident	Bupt.	to co	700' yer all pay 1007 A. C. TILE
IN ABOVE SPACE DESCRIBE PRIVE ZONE. GIVE BLOWOUT PREVENT I hereby certify that the informati Signed (This space for APPROVED BY CONDITIONS OF APPROVAL, III	PROPOSED PROGRAM: IF FER FROGRAM, IF ANY:	17# or 26# MINCH. MINCH. PROPOSAL IS TO DEEPEN OR Diete to the best of my kn Title District	PLUG BACK, GIVE DATA ON owledge and belief. Production S	Bupt.	to co	700' yer all pay 1007 A. C. TILE