

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

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(Other Instru
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LOCATE
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Form approved
Budget Bureau N 1-04-
Expires August 31, 1985

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SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER ☐	2. NAME OF OPERATOR Marathon Oil Company	3. ADDRESS OF OPERATOR P. O. Box 552, Midland, Texas 79702	4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.) See also space 17 below. At surface 1650' FSL and 1650' FEL	5. PERMIT NO. GR: 3843' KB: 3860'	6. IF INDIAN ALLOTTEE OR TRIBE NAME	7. UNIT AGREEMENT NAME North Indian Basin Unit	8. FARM OR LEASE NAME N. Indian Basin Unit Gas Co	9. WELL NO. 6	10. FIELD AND POOL OR WILDCAT	11. SEC., T., R., M., OR BLM. AND SURVEY OR AREA Sec. 4, T-21-S, R-23-E	12. COUNTY OR PARISH Eddy	13. STATE N. Mexico
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16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING WELL
FLACIDIFY TREAT	MULTIPLE COMPLETION	PRACTICE TREATMENT	ALTERING CASING
SHOOTING OR ACIDIZING ☒	ABANDONMENT	SHOOTING OR ACIDIZING	ABANDONMENT
REPAIR WELL	CHANGE PLANS	(Other)	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.

Marathon Oil Company proposes to acidize the Upper Penn perforations 7230'-7404' with 8,000 gal. 20% HCl. This work is scheduled to begin approximately July 1, 1987.

18. I hereby certify that the foregoing is true and correct

SIGNED <u>E. M. Pugh</u>	TITLE <u>Engineer</u>	DATE <u>June 22, 1987</u>
(This space for Federal or State office use)		
APPROVED BY <u>Scott Adams</u>	TITLE <u>Asst. Dir.</u>	DATE <u>6-26-87</u>
CONDITIONS OF APPROVAL, IF ANY:		

*See Instructions on Reverse Side