

NEW MEXICO  
CONSERVATION COMMISSION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO

GAS SUPPLEMENT NO. ~~NEW~~ (SE) 22 01 DATE 11/27/67

**NOTICE OF WELL CONNECTION OR AUTHORITY TO ASSIGN ALLOWABLE**  
**ALL VOLUMES EXPRESSED IN MCF**

The operator of the following well has complied with all the requirements of the Oil Conservation Commission and may be assigned an allowable as shown below.

Date of Connection 11/22/67 Date of First Allowable or Allowable Change 11/22/67  
Purchaser Indian Basin Upper Pennsylvanian Pool Indian Basin Upper Pennsylvanian  
Operator North Indian Basin Unit Lease North Indian Basin Unit  
Well No. 7 Unit Letter K Sec. 11 Twp. 21 Rnge. 23  
Dedicated Acreage 640 Revised Acreage \_\_\_\_\_ Difference \_\_\_\_\_  
Acreage Factor 1.00 Revised Acreage Factor \_\_\_\_\_ Difference \_\_\_\_\_  
Deliverability \_\_\_\_\_ Revised Deliverability \_\_\_\_\_ Difference \_\_\_\_\_  
A x D Factor \_\_\_\_\_ Revised A x D Factor \_\_\_\_\_ Difference \_\_\_\_\_

SUPERVISOR, DISTRICT 4

**New Connection**

**RECALCULATION OF SUPPLEMENTAL ALLOWABLE**

MONTH	% OF MO.	ALLOWABLE DIFFERENCE	MONTH	% OF MO.	ALLOWABLE DIFFERENCE
JANUARY		<b>RECEIVED</b>	JULY		
FEBRUARY			AUGUST		
MARCH			SEPTEMBER		
APRIL			OCTOBER		
MAY		<b>NOV 30 1967</b>	NOVEMBER	<b>3000</b>	<b>23795</b>
JUNE		<b>O. C. C.</b>	DECEMBER		<b>125483</b>

ARTESIA, OFFICE

TOTAL AMOUNT OF (Cancelled or Additional) ALLOWABLE **149278**

PREVIOUS Nov. MONTH NET ALLOW. -0- REVISED Nov. MONTH NET ALLOW. **23795**

PREVIOUS Dec. MONTH CURRENT ALLOW. -0- REVISED Dec. MONTH CURRENT ALLOW. **125483**

EFFECTIVE IN THE Jan. MONTH PRORATION SCHEDULE.

REMARKS: \_\_\_\_\_

**NOTICE OF SHUT-IN**

The following described well has been Shut-in for Failure of Compliance:

Purchaser \_\_\_\_\_ Pool \_\_\_\_\_ Date \_\_\_\_\_  
Operator \_\_\_\_\_ Lease \_\_\_\_\_  
Well No. \_\_\_\_\_ Unit Letter \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rnge. \_\_\_\_\_  
Effective date of Shut-in \_\_\_\_\_ Reason for Shut-In \_\_\_\_\_

A. L. PORTER, Jr., Director

By \_\_\_\_\_

THE NEW YORK  
COUNTY OFFICE  
OF THE  
CLERK OF THE SUPREME COURT

IN SENATE, JANUARY 11, 1906.

REPORT OF THE  
COMMISSIONER OF THE LAND OFFICE  
FOR THE YEAR 1905.

ALBANY:  
J. B. LIPPINCOTT & CO.,  
PRINTERS.  
1906.

THE  
LAND OFFICE  
OF THE  
STATE OF NEW YORK  
HAS THE HONOR TO  
ACKNOWLEDGE THE  
RECEIPT OF THE  
REPORT OF THE  
COMMISSIONER OF THE  
LAND OFFICE  
FOR THE YEAR 1905.  
AND TO CERTIFY  
THAT THE SAME  
HAS BEEN  
FILED FOR  
RECORD IN THE  
OFFICE OF THE  
CLERK OF THE  
SUPREME COURT  
OF THE STATE OF  
NEW YORK.

IN WITNESS WHEREOF,  
I HAVE HEREUNTO  
SET MY HAND AND  
THE SEAL OF THE  
LAND OFFICE  
AT ALBANY,  
THIS 11TH DAY OF  
JANUARY, 1906.