N. M. O. C. C. LOPY Form 9-331 (May 1963) HITED STATES SUBMIT IN T (Other instruct. .s JICATE* Budget Bureau No. 42-DEPARTMENT OF THE INTERIOR (Other interior verse side) 5. LEASE DESIGNATION AND SERIAL NO. GEOLOGICAL SURVEY 05551 6. IF INDIAN, ALLOTTEE OR TRIBE NAME SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back of different reservoir.

Use "APPLICATION FOR PERMIT-" for such proposals." 7. UNIT AGREEMENT NAME WELL WELL X North Indian Basin Unit OTHER NAME OF OPERATOR 8. FARM OR LEASE NAME Marathon Oil Company North Indian Basin Unit 3. ADDRESS OF OPERATOR 9, WELL NO. P. O. Box 2409, Hobbs, New Mexico 82400FFICE 7 . LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)
At surface 10. FIELD AND POOL, OR WILDCAT Indian Basin Upper Penn 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 1650' FSL & 1650' FWL Sec. 11-21S-23E 14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 12. COUNTY OR PARISH 13. STATE current GL 3766.8' New Mexico Eddy 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF : TEST WATER SHUT-OFF PULL OR ALTER CASING WATER SHUT-OFF BEPAIRING WELL FRACTURE TREAT MULTIPLE COMPLETE FRACTURE TREATMENT ALTERING CASING SHOOT OR ACIDIZE ABANDON4 SHOOTING OR ACIDIZING ABANDONMENT* (Other) Status Report REPAIR WELL CHANGE PLANS (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) (Other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones partinent to this work.)* Well remains shut in and off production. APR 3 1972 at the contraction 18. I hereby certify that the foregoing is true and correct

TITLE Area Superintendent

OATE 4/4/72

(This space for Federal or State office use)

APPROVED BY CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

*See Instructions on Reverse Side