District I PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico Lucrgy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, NM 87504-2088

Form C-102 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

¹ API Number				² Pool C	ode	³ Pool Name						
30-015-20089				15475			South Dagger Draw (Upper Penn)					
⁴ Property		⁵ Property Name						6 V	Vell Number			
6411 North			orth Indian Basin Unit									
7 OGRID		8 Operator Name						9 Elevation				
0140	Marath	Marathon Oil Company										
¹⁰ Surface Location GL:3767												
UL or lot no.	Section	Township	Range									
K	11		-					Feet from the		East/West line County		
		21–5	23-E			650 South		1650	We	est	Eddy	
¹¹ Bottom Hole Location If Different From Surface •94												
UL or lot no. Section		Township	Range	Lot. Idn			North/Seath Line		est line	County		
								D.				
¹² Dedicated Acres ¹³ Joint or Infill ¹⁴ Consolidation Code ¹⁵ Order No.												
320												
NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED												
OR A NONSTANDARD UNIT HAS BEEN APPROVED BY THE DIVISION												
								¹⁷ OPERATOR CERTIFICATION				
								I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.				
								Signature				
								L.J. Oswald				
								Printed Name				
								Operations Superintendent			ent	
								Tide				
								<u>11-30-94</u> Date				
								¹⁸ SURVEY	OR CE	ERTIFIC	CATION	
			[I hereby certify t was plotted from	hat the w field not	ell location es of acti	shown on this plat al surveys made by	
								me or under my	supervisio	n, and th	at the same is true	
1(50)		u 7						and correct to the bes	i oj my bellej	•		
1650'		 # /	→ ^{#7}									
								Date of Survey				
				Signature and Seal of Professional Surveyer:								
		1650	1650'									
								Certificate Number				