

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPL
(Other instructions
verse side)

FB*

Form approved.
Budget Bureau No. 42-R1424.

6. LEASE DESIGNATION AND SERIAL NO.

NM-0251

8. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

BIG EDDY UNIT Federal

8. FARM OR LEASE NAME

9. WELL NO.

11

10. FIELD AND POOL, OR WILDCAT

WILDCAT

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

7-20-31 NMPM

12. COUNTY OR PARISH

EDDY

13. STATE

N.M.

1.

OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR
PAN AMERICAN PETROLEUM CORPORATION

3. ADDRESS OF OPERATOR

BOX 68, HOBBS, N. M. 55470

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface

1650' FSL * 660' FEL Sec. 7 (Unit I, NE 1/4 SE 1/4)

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3505' R.D.B.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☒

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) **Completion ops**

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

REPAIRING WELL ☐

ALTERING CASING ☐

lower hole

ABANDONMENT ☒

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

TD - 11,890' Plugs spotted as follows: 100 #4 @ 11,600', 50 #4 @ 10,540', 50 #4 @ 9,020', 50 #4 @ 7,000'. On 12/8/67, 4 1/2" 9.5" J-55 Casing set @ 5524' w/ 400 #4. Incon. Neat. Tested. Casing w/ 1500 psi for 30 minutes. Test O.K. PBD - 5458.

Perforated 5142-65' w/ 2.5SPF. Acidized w/ 1000 gal MCA. Fraced w/ 10,000 gal oil + 20,000 # sand. Evaluated.

PT. Pmp. w/ 80x50 BW 24 hours. Cgr. 37.1 GOR 89

**TD - 11890'
PBD - 5458'**

Comp. 1-7-68

**4 1/2" CSA 5524'
TPAV - 5142
DELAWARE SAND**

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

AREA SUPERINTENDENT

DATE

1-9-68

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL IF ANY:

**4- USGS ART
1- NSW
1- SUSP
1- RRV
1- STATE LAND
1- PERRY BASS**

APPROVED
JAN 12 1968
R. L. BLUMHART
ACTING DISTRICT ENGINEER

*See Instructions on Reverse Side